

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 30, 1950

NEW SERIES—VOLUME 30—NO. 48

## Aultman To Speak On Miss. Radio Hour



REV. HOWARD AULTMAN

Rev. Howard Aultman, pastor of the First Church, Holly Springs, will be the speaker on the Mississippi Radio Hour during the month of December. He will use as the theme for the month's messages, "Looking Unto Jesus." The five sermons will be delivered in the following order, beginning on December 3: "God's Covenant of Grace," "God's Majestic Love," "The Crisis of the Cross," "Behold! The Lamb of God," and "The Bride of Christ."

Mr. Aultman will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Picayune and at 9 a. m. over WROB, West Point.

## First Church Tupelo Destroyed By Fire

### Damage Exceeds \$200,000

Tupelo, Nov. 25—A raging fire destroyed the First Baptist Church, and practically demolished the Educational building last night and today.

The blaze did damage in excess of \$200,000. It was discovered about 7:30 p. m. Friday. It was the second of the day. A small fire about 2 o'clock in the afternoon was discovered in the men's room of the church and extinguished. The pastor, Dr. H. R. Holcomb, who has served the church for over 20 years, discovered both fires.

The second fire began on the second floor of the church and on the same side of the building as the first small blaze. The first fire was thought to have originated from combustion of waste material in the men's room, but no reason was advanced for the second. No meetings of any kind has been held in the church since Wednesday, and then only the main auditorium was used.

Only heavy snow on roof tops prevented the blaze from spreading to nearby

(Continued On Page Two)

## PASTORAL AID COMMITTEE MEETS DECEMBER 4

The Pastoral Aid Committee will meet at 9 a. m. on December 4.

Those desiring to appear before the committee are requested to do so between 9 and 12 a. m.

—BR—

## Mississippian Heads Southern Seminary

### Dr. G. S. Dobbins To Serve Until President Is Elected

Louisville, Ky., Nov. 24—A graduate of Southern Baptist Theological Seminary and a member of its faculty for 30 years has been named acting president of the institution.

Dr. Gaines S. Dobbins, 64, professor of church administration, was named by the trustees here today to serve temporarily in the post made vacant Oct. 28 by the death of Dr. Ellis A. Fuller.

A trustees spokesman said no names of candidates for permanent president were mentioned.

The trustee also discussed possible admission of Negroes to the seminary. No conclusion was expected to be reached on that matter until a new president is named and consulted.

Dr. Dobbins is a native of Mississippi and a graduate of Mississippi College. Before going to Louisville he served as pastor at New Albany. He went to work in a printing shop at the age of 12 and was city editor of a daily paper at Hattiesburg, at 19. One of the courses he teaches at the seminary is religion journalism.

He will continue teaching while serving as acting president, he said today.

## DECEMBER BOARD MEETING

By CHESTER L. QUARLES  
Executive Secretary

The Mississippi Baptist Convention Board will hold its annual meeting December 4-5, 1950. The full board will convene at 2:00 p. m. on the first day. After the organization has been completed and preliminary matters taken care of, the various committees will hold their meetings.

Several committees have indicated that they will have preliminary meetings the morning of December 4 because of the great amount of work that must be done. The committees that we know will meet prior to the full board are: Budget and Allocations, Building Aid, and Pastoral Aid.

The following are the committees and

## State Conventions Close 1950 Sessions

### \$5,000 GIFT MADE TO BAPTIST FOUNDATION Will Also Bring \$1,326



R. L. COVINGTON

Two donations totalling \$6,326 have been received by the Baptist Foundation within the past few days, according to an announcement by Foundation Secretary Dr. Harry Lee Spencer.

Mr. R. L. Covington, prominent banker of Hazlehurst, a deacon in the Hazlehurst Church and a former trustee of the Foundation, recently donated \$5,000 to be administered by the Foundation. The income from this money is to go for Foreign Missions.

The late G. H. Alford of Progress in Pike County named the Foundation in his will. The estate has been settled and the Foundation has received \$1,326.25 from this estate. The income is to be used for State Missions.

NASHVILLE, Tenn. —(BP—) The 1950 state convention season came to a close the third week in November. Following are summaries of the final meetings:

Kentucky Baptists voted to oppose any effort by "any church group to secure directly or indirectly and in any measure their support from the public treasury." They recognized the right of churches and church-owned religious institutions to be tax exempt, but declared the right of the state to tax church-owned rental property or other properties bearing revenue when they are foreign to church purposes.

Alabama Baptists voted additional support to Howard and Judson colleges for building purposes; to suggest to the churches that funds contributed in excess of budget requirements to be divided equally between local and Cooperative Program needs; to establish a Negro department under the executive board and to work with Protestant groups in the establishment of an adoption agency for orphan children.

North Carolina Baptists voted to finish their campaign to raise \$700,000 for their hospital; appointed a committee to plan a nine year capital and current program for their institutions; voted to break ground for their new Wake Forest campus at Winston-Salem by 1952; set a \$1,600,000 Cooperative Program goal and increase size of the state board from 50 to 79 members.

Virginia Baptists voted to adopt a total Cooperative Program budget of two million dollars, half going to state causes and half to Southwide causes. The state part will be divided \$550,000 to current operating expenses and all above to capital needs. They also voted to accept an invitation of the Religious Herald Company to nominate six persons for three annual vacancies on the board of a newly formed Religious Herald Publishing Association, Inc., thereby assuming eventual control of the Religious Herald similar to that exercised over other board and schools of Virginia. Other ac-Eagles Eyrie as a state assembly ground and adoption of an amendment to their constitution further qualifying Baptist churches which send messengers to the associations as being those "which follow the New Testament teaching of salvation by grace and believers baptism by immersion."

Tennessee Baptists voted to adopt a two million dollar Cooperative Program goal for 1951; to cooperate fully in the 1951 simultaneous revivals and to change their constitutions so as to include East Tennessee Baptist Hospital among the convention's owned and supported institutions.

Georgia Baptists will major in 1951 on

(Continued On Page Two)

==You Can Inform The Unenlisted Baptists==  
==You Can Never Enlist The Uninformed==

## State Conventions Closes

(Continued from Page One)

three phases of work (1) evangelism, co-operating in the 1951 simultaneous revivals; (2) stewardship, extending their program of missions, benevolence and education; and (3) an all-out war against social evils, majoring on an effort to break the strangle-hold beer, wine, and liquor has on advertising in the radio and television business.

Louisiana Baptists voted to raise their Cooperative Program budget ten per cent to \$766,500 and to divide it 42 1-2 per cent to Southern Convention and 57 1-2 to state causes. They also voted to establish a department of evangelism with C. E. Autrey as superintendent.

Florida Baptists voted to increase their cooperative Program budget five per cent to \$862,900. Also provided replacement for any state board member who misses three consecutive meetings. Set a goal for one baptism for each ten resident members.

South Carolina Baptists adopted a Cooperative Program budget of two million to be divided fifty per cent to Southern Convention causes and fifty per cent to state causes.

—BR—

## First Church Tupelo

(Continued from Page One)

homes.

Ice-coated firemen from Fulton, Okolona and Natchez Trace aided Tupelo firemen in battling the blaze but all were hampered by temperatures as low as seven degrees. An eight to 10 miles an hour wind fanned the flames.

The demolished church, built 33 years ago, was one of the finest structures in this area—a beautiful brick building of Colonial design with massive columns.

The educational building was a steel frame brick veneer structure.

The church held services Sunday as usual except that the members gathered in the High School building.

—BR—

"PRAYER GIVES US SERENITY IN the midst of all of life's disturbances. Prayer gives us serenity in the face of life's darkest storms. Prayer brings to us a sense of forgiveness for all the sins which so easily beset us. Prayer gives a superb feeling of confidence, not just in ourselves, but in the omnipotent God who is with us to strengthen us and guide us.

—BR—

AT THIS TIME MANY CHURCHES OF the Southern Baptist Convention are engaged in TITHERS ENLISTMENT VISITATION and Every member Canvass. These churches are finding how much through advance planning pays off. And they are reaping dividends on the assistance which state offices have given them in preparing for these important weeks. There is nothing that can mean so much in increased income for the Cooperative Program as thoroughgoing promotion of TITHERS ENLISTMENT VISITATION. "It strengthens all I have done heretofore in promoting the Every Member Canvass," says one State Secretary. Probably most churches plan to use TEV prior to their Every Member Canvass this fall, but reports indicate that there are a large number which plan to use it after SMC, in December, January, and February. Whenever TEV is used, it will work. And work wonders.

—BR—

"WHEN WE GET TO THE PLACE where we see that our local churches are significant not only for their local communities but for the worldwide program of Christ, then we shall be ready to witness the greatest advance for the Lord that the world has ever seen. Are you willing to do your part?"—Howard P. Colson, The Teacher.

## December Board Meeting

(Continued from Page One)

Middleton, J. B. Stewart, D. D. Satterwhite, Kermit Canterbury.

## 6. Baptist Student Union

J. R. Davis, Chairman; W. L. Meadows, F. V. McPatridge, Joe Abrams.

## 7. Baptist Record (Editorial)

(News - Circulation - Makeup)

C. S. Henderson, Chairman; W. G. Stuart, John Dearing, J. M. Metts.

## 8. Baptist Record (Business Management - Finance - Advertising - Bookkeeping)

N. R. Pascal, Chairman; Quinton E. Floyd, S. C. Lowry.

## 9. Music Committee

K. R. Cofer, Chairman; Richard Sumrall, Ray F. Dykes.

## 10. Brotherhood

M. S. Varnado, Chairman; B. W. Jones, B. T. Bishop, Monte Davis.

## 11. Baptist Training Union

G. A. Hall, Chairman; Ray M. Dykes, A. L. Chumby.

## 12. Cooperative Program &amp; Stewardship

J. B. Smith, Chairman; M. G. Smith, J. B. Miskelley, Jack Stuart.

## 13. Rural Evangelism

Dr. Wilbern Smith, Chairman, F. L. Fair, J. J. Denson, D. A. Magee.

## 14. Ministers Retirement (Pastors, Board, Widows Supplemental Plan)

Virgil Ratcliff, Chairman; Carmen Savell, J. I. Berryhill.

## 15. Negro Work

C. C. Weaver, Chairman, W. B. Morton, J. F. Brantley.

## 16. Radio

W. Landon Miller, Chairman, Byrum Basden, Clarence Palmer, Percy Magee.

## 17. Promotional (Temperance, Institutional Visitation, Chinese, Indian)

D. O. Horn, Chairman; Chas. Treadway, Tom Cayson.

## 18. Sunday School

C. S. Moulder, Chairman; Lester White, H. J. Logan, J. B. Wilburn.

## 19. Committee to Study Institutional Visitation

Dr. Wilbur Lawrence, Chairman; W. Landon Miller, S. R. Woodson, J. O. Rankin, Chas. S. Henderson.

—BR—

## AMONG RECENT VISITORS IN THE

Baptist Building were: Mrs. J. A. Anderson, Belzoni; Dr. H. H. Hume, Greenville; Dr. Judson Chastain, Poplarville; Rev. W. L. Meadows, Quitman; Rev. George H. Gay, Ripley; Rev. L. C. Brown, Madison; Norma Jean John, Ellisville; Rev. Herman F. Williams, Laurel; Rev. W. H. Wood, Bay Springs; Rev. B. E. Phillips, Jackson; Rev. Cecil R. Maples, Clinton; Rev. R. R. Newman, Jackson; Dr. M. P. L. Berry, W. E. Hannah, Clinton; Rev. H. H. Aultman, Holly Springs; Rev. and Mrs. M. M. Brown, Summerland; Dr. W. H. Sumrall, Hattiesburg; Mrs. Winifred Perry, Jackson; Mrs. L. C. Caraway, Ellisville.

SANTA FE, N.M.—(RNS)—PROTESTS by Santa Fe clergymen resulted in the removal of a terra cotta plaque from the walls of a new addition of the New Mexico state house. Spearheading opposition to having the sculpture panel in the state house was the Rev. Robert J. Brown, pastor of the Berean Baptist church, who described the plaque as "immoral, indecent and unfit for display on a public building." Mr. Brown was backed in his stand by the Santa Fe Ministerial Alliance of which he is president. The Alliance voted unanimously to ask Gov. Mabry to remove the plaque.

## Dr. R. C. Campbell To Lead Daniel Memorial Revival



DR. R. C. CAMPBELL

Dr. R. C. Campbell, outstanding evangelist and author from Shelby, North Carolina, will be the guest preacher at revival services at the Daniel Memorial Church, Rev. Wayne E. Todd, pastor, December 4-10. Services will be at 10:30 a. m., and 7:30 p. m.

—BR—

BOOKS IN REVIEW  
By CHESTER L. QUARLES

In A History of the Baptists by the young professor Robert G. Torbert of the Eastern Baptist Theological Seminary has rendered a real service to Baptists everywhere. He brings Baptist history up to date. This volume will replace all other Baptist histories. This \$6.00 volume (and worth it) is published by The Judson Press.

Another book giving insight to the church and the community is this interesting volume *Once There Were Two Churches* by Fred D. Wentzel. He tells the story of two churches, one whose main purpose was to win and hold a large membership. The other church really became interested in the needs of the people. An excellent mission study book. Price \$1.75. The Friendship Press.

*Rural Prospect* by Mark Rich properly positions the church in the middle of the stream of life of the community. A very interesting book—it should be read by every pastor of rural churches as well as churches leaders. Chapter Seven entitled "Christian Dynamics for Community Living is thrilling reading. Sells for \$1.50 (paper \$1.00) by Friendship Press.

Owen C. Durham has had a lot of fun studying birds through his binoculars. He has made his field trips really live for his readers in the beautifully illustrated volume, *Through My Binoculars*. It is a thoroughly delightful book. Published by Review and Herald Publishing Association, it sells for \$2.75.

The Friendship Press publishes a unique volume in *What Would Do?* by Daniel Johnson Fleming. It is the story of the clash of Christian ethics with pagan way of life. Marriage Customs, Sunday Observances, Circumventing the Law are among the sixteen chapter topics. Price \$2.50.

James Whitcomb Brouger, Sr., former president of the Northern Baptist Convention has written a volume filled with humor, "horse sense", and gospel truth. *Life and Laughter* is a book you'll have a hard time putting down before you finish it. The Judson Press published it and it sells for \$2.00.

—BR—

THE SOUTH CAROLINA CONVENTION set a precedent by electing a woman to office. She is Dr. Annie D. Denmark, president of Anderson College, who was named a vice-president.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 26, 1950

GRENADA, FIRST	689	130
KOSCIUSKO, FIRST	512	184
East Fork, (Amite County)	103	41
New Prospect (Lafayette County)	39	28
Union Chapel (Chickasaw County)	40	46
Pascagoula, First	589	290
Main School	421	193
Eastlawn Mission	43	44
Unity Mission	57	53
McArthur Mission	17	
Jackson Ave. Mission	15	
Orange Grove Mission	36	
Bruce	229	99
Sand Hill (Jones County)	58	69
East Moss Point	162	84
Calvary (Amite County)	91	83
Bogue Chitto (Pike County)	63	73
South McComb	205	68
McComb, First	542	170
Friendship (Pike County)	170	101
Newton	403	185
Anding (Yazoo County)	37	28
Mt. Pleasant (Amite County)	55	35
Brookhaven, Pearlhaven	140	77
Fair River (Lincoln County)	83	77
Mt. Zion (Lincoln County)	115	52
Brookhaven, First	888	380
Main School	665	246
Hamilton St. Chapel	114	47
Central Chapel	109	87
West Laurel	400	133
Laurel, First	485	141
Laurel, Second Avenue	385	105
East McComb	412	227
Gulfport, First	845	258
Bethlehem (Jones County)	108	96
Houlka (Chickasaw County)	77	37
Wallerville	77	40
New Salem (Lowndes County)	55	55
Tupelo, Harrisburg	482	191
East Louisville	50	58
East End	143	95
Meridian, First	624	79
Meridian, 15th Ave.	468	110
15th Ave. Chapel	40	
Meridian, Highland	460	170
Meridian, South Side	314	139
Meridian, Eighth Ave.	302	193
Meridian, Poplar Springs	270	115
Poplar Springs Mission	35	32
Meridian, 41st Ave.	254	70
Meridian, Oakland Heights	158	79
Meridian, Oak Grove	137	77
Meridian, Key Field	88	51
Jackson, Northside	404	115
Jackson, Alta Woods	146	100
Jackson, Van Winkle	386	234
Jackson, First	1,205	450
Broadmoor Chapel	107	35
Jackson, Parkway	739	315
Jackson, Calvary	1,187	408
Jackson, South Side	280	120
Jackson, Davis Memorial	479	308
East Side (Rankin County)	165	84

November 19, 1950

Union (Alcorn County)	83	79
Center (Union County)	111	74
Oloh (Lamar County)	69	58
Cherry Creek (Pontotoc County)	66	45
Jackson, Davis Memorial	545	298
McComb, Locust Street	48	

—BR—

A PICTORIAL GOSPEL (\$3.50), compiled by Elliot Hodgkin, presents the life of Christ in the words of the old masters and the words of the gospels. On the left-hand pages, the life of Christ as presented in the four gospels is woven together so as to make a continuous story. On the right-hand pages, pictures are shown depicting the story in the way that the artists saw it. These pictures include a high proportion of unfamiliar works. Order from the Baptist Book Store or from The MacMillan Company, New York, New York.

**WANTED TO BUY:**  
Used Church Pews in good condition. Write: Rev. Dabney Parker, Crowder, Miss.

## SAN FRANCISCO HOTEL RESERVATIONS NOW AVAILABLE COMMITTEE URGES EARLY APPLICATIONS

Rev. Fred McCaully, chairman of the Housing Committee for the 1951 Southern Baptist Convention which meets in San Francisco June 20-24, has released a list of available hotels and makes the urgent request that reservations be made as soon as possible.

Mr. McCaully also suggests that:

1. Application for reservations be made directly to the hotel of your choice.
2. If more information is required write the San Francisco Convention and Tourist Bureau, Room 200, 61 Grove Street, San Francisco 2, California.
3. Upon receipt of reservation send payment for first night's rent to insure that your reservation will be held no matter what time you arrive. This deposit will be credited to your account or will be refunded if reservation is cancelled.

All correspondence concerning housing (except hotel reservations) should be addressed to Mr. McCaully at 1905 Grove Street, Berkeley 4, Cal.

The Y. M. C. A., 351 Turk Street, has single rooms available from \$1.30 \$2.00, and double rooms for \$2.30-\$2.80. Rooms are available for both men and women, all rooms without private bath.

The Arlington Hotel, 480 Ellis Street has single rooms from \$2.00 and doubles from \$2.50. The Garland, 505 O'Farrell has single rooms from \$2.00 and doubles from \$3.50.

The following hotels have single rooms from \$2.50 to \$4.00 and doubles from \$3.00 to \$6.00.

Brayton	50 Turk
Casa Nova	354 O'Farrell
Franciscan	350 Geary
Geary	610 Geary
Gotham	835 Turk
Hacienda	580 O'Farrell
Harvard	685 Ellis
Lankershim	55 Fifth St.
Leland	1315 Polk
Oxford	16 Turk
Roosevelt	240 Jones
York	580 Geary
FROM \$3.00 TO \$5.00 AND 3.50 TO \$7.00	
Barclay	235 O'Farrell
Beresford	635 Sutter
Cadillac	380 Eddy
Carlton	1075 Sutter
Clark	217 Eddy
Columbia	411 O'Farrell
Court	555 Bush
Crest	Ellis at Mason
Embassy	610 Polk
Empire	940 Sutter
Essex	684 Ellis
Federal	1087 Market
Golden State	114 Powell
Governor	180 Turk
Harcourt	1105 Larkin
Keystone	54 Fourth St.
King George	334 Mason
LaSalle	225 Hyde
New Alden	333 Fulton
New Dalt	34 Turk
Pickwick	5th and Mission
Powell	17 Powell
President	935 Geary
St. Clair	585 Geary
San Carlos	811 Geary
Senate	467 Turk
Senator	519 Ellis
Sheldon	629 Post
Spaulding	240 O'Farrell
Stratford	242 Powell
Sutter	191 Sutter
Terminal	60 Market
Victoria	590 Bush
Wm. Penn	160 Eddy
Crane	245 Powell
(\$3.50 TO \$6.00 AND \$4.50 TO \$9.00)	
Cecil	545 Post
Colonial	650 Bush
Cordova	521 Post
Drake Wilshire	340 Stockton
(Co-headquarters)	
Cortez	550 Geary

Gaylord	620 Jones
Herald	308 Eddy
Herbert	161 Powell
Lafayette	240 Hyde
Manx	225 Powell
Olympic	230 Eddy
Palomar	364 O'Farrell
St. Andrew	440 Post
Shaw	Market and McAllister
Somerton	440 Geary
Stewart	535 Geary
Worth	641 Post
Beverly Plaza	342 Grant
Biltmore	735 Taylor
Canterbury	750 Sutter
Cartwright	524 Sutter
Chancellor	433 Powell
(Co-headquarters)	

Commodore	825 Sutter
Devonshire	335 Stockton
Fielding	Geary at Mason
Lombard	1015 Geary
Maurice	761 Post
Plaza	Post and Stockton
Richelieu	Geary and Van Ness
Travelers	255 O'Farrell
Whitcomb	1231 Market
(The Whitcomb Hotel is headquarters for the W.M.U. and is only available to W.M.U. members.)	

### Hotels Beginning at \$4.50

Californian	405 Taylor
(\$4.50-\$6.00, single; \$7.00-\$9.00, double)	
Paisley	432 Geary
(\$4.50, single and double)	

### Beginning at \$5.00

Bellevue	Geary and Taylor
(Single, \$5.00-\$6.00; double, \$7.00-\$8.00)	
Huntington	1075 California
(Single, \$5.00-\$6.00; double, \$6.00-\$15.00)	

### Beginning at \$6.00

Alexander Hamilton	620 O'Farrell
(Single, \$6-\$10; Double, \$7-\$12)	
Clift	Geary and Taylor
(Single, \$6-\$12; double, \$8-\$15)	

### Beginning at \$6.50

Sir Francis Drake	450 Powell
(Headquarters Hotel)	
(Single, \$6.50-\$11; double, \$8.50-\$15)	

### Beginning at \$7.00

Palace	Market and New Montgomery
(Single, \$7-\$11; double, \$11-\$15)	

### Beginning at \$8.00

Fairmont	950 Mason
(Single, \$8-13; double, \$11-\$16)	
Mark Hopkins	999 California
(Single, \$8-11; double, \$11-\$16)	
Rates for these San Francisco hotels as quoted of September, 1950.	

## Temperance Forces Elect Dr. R. G. Lee

By N. S. JACKSON,  
Superintendent, Mississippi  
Temperance League

An epoch making event in the field of Temperance was held in Des Moines, Iowa, November 20-22. Two great active organizations were united. The National Temperance Movement with headquarters in Chicago merged with the Temperance League of America, Washington, D. C., to form the National Temperance League. The merger climaxed months of study and planning by a committee from each organization.

Our own Dr. R. G. Lee was unanimously elected president of the National Temperance League. Dr. Hugh Brimm, who was present, was elected as a member of the board of directors, as was the writer. The Rev. James Swedenberg, another Southern Baptist, was elected Secretary. Offices will be maintained in both Chicago and Washington.

Quoting from the program proposed: "As we come into the second half of the twentieth century, the open doors of opportunity for temperance activity are limitless. . . Every state should have one interchurch temperance organization, with a trained leadership and staff, and a balanced program fitted to the needs of that state."

## Pleads For Simple Writing

By Hal D. Bennett

Why is it that so many writers of real scholarship take their conclusions and wrap them in such bookish language that few will buy the product?

The majority of New Testament Scholars, for instance, men who have spent years working in the original Greek, eventually put out books that are quoted back and forth by other scholars. But the texts are of little or no value to the average preacher or student.

The conclusions may be sound. But in our day most of us will read only a page or two of such writing and then decide that we have problems enough without decoding the mile-long sentences of higher and lower critics.

Most people will not read long sentences (some of these are too long). Long paragraphs, with sentences that double back upon themselves, taking tangents for a ride before getting to the main verb, scare us off or bore us when we read them. It is as though we were asked to swallow a nine-course dinner — like a seal does a fish — in one gulp. There's nothing wrong with such a fine dinner, but in the way it is served.

### Why Not Be Understood?

It should be evident to such Greek scholars that the biblical authors wrote in what is called "Koine," the common language of the people. They spoke the common (KOINE) language, and their church letters were written in the same.

No deeper ideas ever were discussed, but they were put in words the people understood, whether the ideas were spiritually illuminated or not.

The translators and interpreters of the biblical Koine, however, with a few notable exceptions, disdain the modern language of the people and instead still write for the other scholars. Almost nobody else readily can read it. In so doing they help only hundreds when they might have helped thousands.

### Why Write or Speak?

Why does one preach or write? Are we setting ourselves up as pre-eminent scholars, brainy leaders, a cut above the brethren. In half a lifetime of schooling, have we failed to learn how to

## Charlie Bryant Ordained At Oakvale Church



REV. CHARLIE BRYANT

Charlie L. Bryant was recently ordained to the full gospel ministry by the Oakvale Church.

Mr. Bryant was licensed by this church a year ago, and has been called a spantor of Dublin Church in Jefferson Davis County.

The ministers present and those participating in the ordination service were: Alvin R. Smith, pastor, Harvey W. Chaney, Charles F. Treadway, G. T. Henderson, Robert E. Jones, H. B. Speights, J. Thomas Tolar, Quenton E. Floyd, C. C. Duncan, and Edward E. Ingram.

—BR—

**EVENING AND MORNING IN CHINA** (\$1.00), which has just been written by Dr. E. C. Routh, captures the eye by its colorful cover and holds your interest and enthusiasm to its very last page. During the 100 years of Southern Baptist Missionary works in China, experiences and observations have been recorded by the missionaries. From such notes, annual reports, biographies, and personal contacts, the author has written the first single volume ever to contain the story of missionary achievements in all Southern Baptist missions in China. Interspersed with pictures from China, each chapter has a list of questions for study course purposes. Order from the Baptist Book Store. Dr. Routh is well-known to Southern Baptists as the former editor of the Commission. He also has a daughter who is a missionary.

—BR—

**"CHURCHES AND CHURCH MEMBERS** should be characterized by the square deal in all business affairs. That begins within the life of the church itself in the way the church treats its own employees. It extends into the business world in all of the transactions which the church makes with commercial concerns."—J. E. Lambdin, *The Baptist Training Union Magazine*.

express ourselves?

Christian preachers and writers have a call from God to proclaim a message. If so, who is the message for? The learned doctors of divinity and law? Or the millions of average people?

The most difficult themes can be worded so that the hearers can understand. Else why listen? In all our learning, let us do as the Gospel writers did, translate our finding into Koine; that is let us use good old Americanized English. It's not vulgar and it's not cheap. A real smart preacher or writer can use it.

widely that old age pensions would be reduced 50 per cent if the state went dry. We do not believe that the vote indicated the dry sentiment in the state; however, a wet press will blantly declare that Arkansas refused to submit to prohibition.

### REPORT ON ARKANSAS

The people voted against prohibition as submitted. A provision allowed an individual to have one quart for personal use, and twenty dry counties voted against a change. We are informed that liquor advocates stated

## The Baptist Record

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We do not use unsigned communications

## Another Correction

While no harm was done, we regret exceedingly that the printers added the title Reverend to the name of the Honorable Will M. Whittington who was elected Vice-President of the Baptist State Convention. We still do not see any reason for changing his name from Will to William nor do we understand why the title Reverend should have been added. However, there it was, on page one.

There is no stigma to the title Reverend but a man of the prominence of Congressman Whittington probably did not feel so good when he was thus addressed. He can outpreach a lot of preachers we know but we do like to have things correct. The error was not made in the Baptist Record office.

—BR—

## The State Convention

The Mississippi Baptist Convention is now history but actions taken, plans made and programs promoted will influence Baptist life in Mississippi for many years to come.

Inspiring indeed were the many times that the large audiences sat silently and worshipfully while God's people opened the Book and taught its truths.

Our hearts were often lifted heavenward as the messengers and visitors raised their hymns of praise. Certainly none can forget those spiritually inspiring moments as groups of well-trained young men and women from our colleges sang not for self, but for God. C. Lamar Alexander, who was in general charge of the music, not only added to the enjoyment of the sessions, but by his excellent direction helped to lift us to high spiritual experiences.

Throughout the sessions we could sense a feeling of seriousness and responsibility. Speaker after

speaker laid on our hearts a lost world in need of a Savior, a sinful world in need of redemption and a desperate and despairing world that knows not where to turn.

Bitterness and insinuations were absent, except in a few instances. Of course differences of opinion were present. In fact, one brother remarked that where two Baptists are gathered together usually there are three opinions.

The attendance at the sessions was more constant than we ever saw at any state convention. They were in earnest, came early and stayed late and gave themselves to the business in hand. The sermons and addresses were of an unusually high order. And not a few remarked that the preaching and addresses were equal to, if not better than we have ever had in our conventions. The program committee did an excellent job in selecting and arranging the matters for discussion.

Reports from all departments were good and showed that the work of Mississippi Baptists is going forward in a very promising way.

The report of Executive Secretary Chester Quarles was most encouraging and thrilled the Convention as progress was recited and plans proposed.

The treasurer, J. E. Lane, presented a report of the greatest financial progress ever brought to the Convention. The Baptists of Mississippi are doing great things.

The report of the Baptist Record showed that the subscription list increased to 68,151 during the year, being a net gain of 3,018.

Below we list some of our impressions of the Convention:

1. Mississippi Baptists again demonstrated that Baptists, with individual freedom of expression, can function as a great democratic body. We saw no undercover business. The people were given a chance to express their opinions and then vote on them. Not every

action went as we voted but when the decisions were made, everybody accepted the majority action.

2. Mississippi Baptists are united. We have never seen a better spirit.

3. Mississippi Baptists are Bible Baptists. No speaker promoted any action that did not ring true to cherished Baptist principles and the Book.

4. Mississippi Baptists have a growing vision. Missionary responsibilities and missionary possibilities had top priority.

Mississippi Baptists are on the march. There is a great spirit of fellowship and devotion among them. Never before have we seen greater loyalty to the Lord's work.

—BR—

## Use Christian Christmas Cards

Christmas is only one month away. Within a short time the mails once again will be filled with Christmas cards. The greeting card industry estimates that a billion and a half cards will be mailed.

How many of these cards will be Christian, honoring the Christ of Christmas? And how many, with no suggestion of this great Christian festival, will be decorated with such things as ships, airplanes, birds and animals and perhaps cocktail shakers?

The publishers of greeting cards report that the demand for Christian greeting cards is increasing! Five years ago only ten per cent of the greeting cards carried a Christian message. Last year the demand had doubled and constituted 20 per cent of the total. Is it too much to expect that last year's demand for Christian greeting cards may be doubled or tripled this year?

It can be done. The publishers of the greeting card industry have said that they will be glad to provide more Christian cards.

It is up to Christians to create

the larger demand.

Will you join in this crusade to counteract the over-commercialization of Christmas that has aroused the concern of the churches? Will you urge others to encourage all Christians to give their witness in behalf of the Christ of Bethlehem whose birthday we will celebrate on December 25, 1950?

—BR—

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

## Hard To Understand

A series of alarming events which indicate the policy of our government in promoting the interests of a particular religious sect has been made public recently. For instance, the press reported how President Truman, during his stay in Mexico, visited Chapultepec, just outside Mexico City, where a monument stands for six cadets who resisted the Americans in 1847 and died rather than surrender. Although it was not on his schedule, he performed a significant act, intended to impress the natives, by placing a wreath at the foot of the monument under religious auspices. Another instance—on September 11, 1949, United States Ambassador Claude G. Bowers presented a United States flag to "adorn the image of the Virgin of Carmen" in the cathedral in Santiago, Chile. He was accompanied in this act by Colonel Charles W. McCarthy, military attache of the embassy. The flag was blessed by Cardinal Caro, of Santiago. Other instances are likewise puzzling. For example, The Christian Century of November 9, 1949, called attention to the visit of an American fleet at a port in Spain as reported by Our Sunday Visitor, Roman Catholic weekly, in its October 16 issue. Below a picture captioned "U. S. Sailors Honor Spain" was this paragraph: "Kneeling before the high altar of the Cathedral of Santiago de Compostela in Spain, an American naval officer presents an American flag to the church on behalf of sailors belonging to the Mediterranean Fleet who visited the famous Spanish shrine. The national emblem was presented 'as a token of our respect for this Christian nation and as a souvenir of this solemn occasion.'" Should not some sort of a protest be made when these items of United States official collaboration in sectarian events appear in public print? Their occurrence is all too frequent. Does it indicate that our government is definitely engaged in lending its prestige and power to the building of the Roman Catholic Church in different parts of the world? If so, what right has it to do this to the neglect of other denominations which are more numerous in total and more powerful in their ministry?—The Watchman-Examiner.

—BR—

TWO MISSISSIPPI COLLEGE STUDENTS tell what Christmas means to them in an article in the December issue of the BAPTIST STUDENT. They are Miss Martha Maxwell and Harold W. Sorrell, Jr.

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MISSISSIPPI COLLEGE STUDENT  
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## Our Readers Write

### DID WE ACT WISELY?

The above topic refers to the action  
taken by the Mississippi Baptist Con-  
vention at its regular meeting last week.

What I have to say is not to be argu-  
mentative but to say a few words which  
I feel should be said concerning that ac-  
tion which prohibits teachers of other  
faiths to teach in our Baptist schools.  
There is no one more Baptist than I  
and there is no one who is more inter-  
ested in keeping our schools Baptist than  
I, but I believe that matter could and  
should be taken care of as a practice  
within the schools themselves.

I am not uneasy about any other de-  
nomination taking over Mississippi Bap-  
tist Schools. I believe Mississippi Col-  
lege, Blue Mountain, Woman's College  
and Clarke will be Baptist and will teach  
and practice Baptist principles as long  
as the Baptists of Mississippi own them.  
I have ever known of a Baptist School  
in Mississippi being taken over by other  
denominations, and since we have been  
operating Baptist Schools for 100 years  
I believe that is long enough time to tell  
whether they will stand the storms that  
might threaten.

What will other denominations think  
concerning this action? Some say, I  
don't care, but we should care. There  
are Baptists teaching in some of the  
other denominational schools in our  
state, and I am sure this has been a  
matter of embarrassment to them and  
will be even more so if other schools  
should do as we have done, when it  
comes time to renew their contracts.

Let me say again, I believe this could  
have been taken care of in other ways  
without embarrassment to any one and  
without giving others the old club which  
we have been fought with so often, "the  
Baptists are narrow."

Again, I say I have not made these re-  
marks for debate or argument. If that  
had been my desire I would have done  
it when the matter came up at the con-  
vention.

C. M. Day, Pastor First Church, Durant.

Dear Mr. Goodrich:

Will you please publish qualifications  
for deacons? There are so many who  
are eager to know more Bible teach-  
ings on deacons, as to the character of  
the man, as well as his line of work.

TOM SIKES  
Sturgis

COMMENT: We suggest a careful  
reading of Acts 6: 1-8 and I Tim. 3: 8-13.

Dear Editor:

I notice quite a bit of discussion in the  
Baptist Record over whether Christians  
sin or not. Some say "yes" and some  
say "no."

Let me urge those who say that  
Christians live perfect lives to send to  
the Baptist Record editor the names of  
any Christians that they know who do  
not sin.

Dear Dr. Goodrich:

Please change my address from Tun-  
ica to Columbia, Mississippi. We want  
the Record always for we want to be  
informed in matters of our denomination.  
It is a must in our reading matter.

E. Y. SOILEAU  
—BR—

JUST WANT TO REPORT THAT WE  
(Monticello Baptists) have had a unique  
and very successful three day Stew-  
ardship Emphasis Revival, Nov. 24-26,  
with Dr. E. N. Patterson, New Orleans  
Seminary, bringing convincing and Holy  
Spirit indicted messages. He is fine in  
this field. Results, 107, signing the tithe-  
ers' pledge. There are some 20 more  
known titheers in our membership. This  
totals about 40 per cent of our resident  
membership, and others will follow.—  
D. O. Horne, Pastor.

## Caudill And Thibodeaux



REV. R. PAUL CAUDILL

Dr. R. Paul Caudill, pastor of the  
First Baptist Church of Memphis, will  
preach in a series of revival services  
December 4-10 at the First Church,  
Louisville, according to an announce-  
ment by the Rev. James Fairchild,  
pastor.

After being graduated cum laude from  
Wake Forest College, North Carolina,  
Dr. Caudill graduated from the South-  
ern Seminary with Th.M. and Ph.D. de-  
grees. He was the last student assistant  
in Greek to the late renowned Greek  
scholar, Dr. A. T. Robertson.

Dr. Caudill is a member of the South-  
ern Baptist Convention Executive Com-  
mittee and chairman of its Finance  
Committee. Dr. Caudill was elected a  
member of the Executive Committee of  
the Baptist World Alliance and also re-  
elected as chairman of the Relief Com-  
mittee of the Baptist World Alliance at  
the recent meeting of the Alliance in  
Cleveland, Ohio. He is the author of  
Broadman Comments, an annual com-  
mentary on the International Sunday  
School lesson series.

The Rev. Lawrence Thibodeaux of  
Thibodeaux, Louisiana will direct the  
music during the revival services.

Mr. Thibodeaux is a pastor-missionary  
of the Home Mission Board of the South-  
ern Baptist Convention and serves as  
pastor of the First Baptist Church in  
Thibodeaux. Besides being in demand  
throughout the southern states as a pop-  
ular speaker in schools of missions, con-  
ferences, and youth camps, Mr. Thibo-  
deaux conducts a regular radio program  
in French and English.

—BR—

## Holly Springs Adopts \$19,000 Budget

The First Church of Holly Springs has  
adopted a \$19,000 budget, fifteen per-  
cent to be applied on the Building Fund.  
Local expenses will receive 56% and  
the remaining 29% will be used for mis-  
sions.

The resident membership is 475, with  
265 enlisted titheers. Special effort is  
planned to raise the number of titheers  
to 300. The church plans to raise the  
budget on Church Loyalty Day, to be  
observed December 10.

At the recent Homecoming, 400 mem-  
bers were present to answer to the roll  
call. There were 257 in Sunday School  
and 128 in Training Union, both num-  
bers were record attendances. More than  
\$2,000 was given on that day to the  
building fund.

## Lead Louisville Meet



REV. LAWRENCE THIBODEAUX

## Elraine Has Music School

W. C. Morgan, Associate in the State  
Training Union Department, led in a  
Church School of Music at the Elraine  
Church, Jackson, November 20-24. There  
were 84 enrolled. Forty-six awards were  
granted.

The pastor, Rev. R. R. Newman, com-  
mends Mr. Morgan to any other church  
for music work, for "he has a remark-  
able understanding of the church's  
problems in the music field."

—BR—

THE BAPTIST RECORD HAS RE-  
ceived a copy of the minutes of the  
Chickasaw County Association, which  
are very attractive, well prepared and  
a good job was done in the printing. The  
1951 meeting will be Mt. Olive and Ar-  
bor Grove on September 6 and 7. A. G.  
Shepherd is the moderator and Rev. H.  
M. Collins the clerk.

TOKYO, JAPAN —(BP)— THE RE-  
sponse of Japanese to evangelistic  
preaching is genuine, declared Dr. Duke  
K. McCall, as he recently completed a  
missions tour of Baptist centers in this  
country. "The sincerity of those respond-  
ing," he said, "is equal to that of those  
who respond in the average Stateside  
revival. It is not a crowd movement. The  
manner of standing indicates that any  
way they come forward — the latter  
much more difficult of an Oriental than  
American. They are careful to distinguish  
between accepting Christ and being in-  
terested. We must remember the vacu-  
um left by evaporation of faith in Shinto-  
ism. The people are looking for religion.  
They readily accept American statement  
about Christianity due to fact American  
conduct as conquerors so different from  
what they expected or would have done.  
They see daily the fruit of Christianity in  
American life." In three different serv-  
ices every lost person present responded.  
More than 500 yielded to Christ in one  
invitation extended by Dr. McCall.

### HOLMAN VERSE REFERENCE BIBLE

Red Letter — India Paper  
A large print small Bible with  
60,000 references indented in  
the verses they serve • combined  
dictionary-concordance • pro-  
nouncing.

533XRL—Persian morocco, di-  
vinity circuit, leather lined, gold  
titles and edges.

Price, \$11.00  
at your  
BAPTIST BOOK STORE

## THE BAPTIST RECORD

Is

## An Ideal Christmas Gift

Your friends can enjoy it for a whole year.

The cost is little—the pleasure large.

A special gift card with each Christmas subscription.

Fill out the form below and a Christmas Card will  
reach your friends a few days before Christmas.

NAME OF PERSON SENDING ORDER

ADDRESS

ENCLOSED \$— SEND THE BAPTIST RECORD AND A GIFT

CARD TO: NAME

ADDRESS

ONE YEAR — \$1.50

MAIL TO THE BAPTIST RECORD  
P. O. Box 530, Jackson 105, Miss.

## N. McComb Breaks Ground For Edifice

Ground breaking ceremonies were held by the North McComb Church on November 19. The location of the proposed building is in a rapidly growing subdivision, opened up by the late Hon. Julius Brent, in whose honor the land was donated to the church. Mrs. Brent was the donor.

The proposed building will be a two-story brick structure. A special offering of \$325 was given for the building fund on the day of the ground-breaking.

The church was organized on August 3, and now has 30 members. Rev. Clyde Jones is serving as pastor, leading prayer services each Saturday night and preaching twice each Sunday.

At the ground-breaking services addresses were made by Hon. H. L. Simmons and Mayor-elect Bill Andrews. Others taking part in the program included Rev. Edward Eckman, Rev. Fred B. Bookter and Rev. M. T. Wilson.

—BR—

## Wade To Launch Building Program

Wade Church in Sunflower County, Rev. W. J. Hughes, pastor, had an all day service on November 19, at which time plans for a building program were launched. At the close of the day contributions and pledges amounted to \$1033. This includes proceeds from a supper given by the WMS.

Rev. C. C. Carraway preached at both the morning and afternoon services. Dinner was served on the church grounds.

—BR—

### CALENDAR OF PRAYER

- December 4 — Foreign Mission Week of Prayer; Dr. A. A. Kitchings, Mississippi College faculty.
- December 5 — Miss Gordy Hughes, secretary, State Training Union Convention; Miss Mary D. Wilds, Blue Mountain, State BSU Talent Chairman.
- December 6 — Miss Kennie Keyes, office Secretary, State W M U Department; Mrs. W. H. Gillon, Leflore Associational WMU Superintendent.
- December 7 — Edgar Gammit, Franklin Associational Sunday School superintendent; Miss Nora Lee Ray, Blue Mountain faculty.
- December 8 — J. B. Welborn, Holmes County Convention Board member; S. L. Stringer, Jackson, Clarke College trustee.
- December 9 — Woodie Williams, Mississippi State College; State BSU Publicity Chairman.
- December 10 — Student Night at Christmas programs.

### HOUSE FOR RENT

Seven room house; butane, electricity, telephone, garden, 500 capacity brooder house with 2 acre range or truck patch. Located 4 miles west of Clinton on gravel road. School bus and mail route. Rent \$30 monthly. Rented by the year. Additional farming land available.

Write or Call

FRANK STOVALL, Clinton, Miss.  
Telephone 2046

## STUDENT NIGHT MATERIAL IS NOW AVAILABLE

By ROBERT S. DENNY

Special material is available for Student Night at Christmas. An attractive bulletin for this occasion has been printed and may be ordered from the Bulletin Service of the Baptist Sunday School Board. A beautiful new song, "Longing for Jesus" is available in sheet music and on record from the state Baptist Book stores.

Already programs, posters, music, and suggestions for Student Night at Christmas have been mailed from the Department of Student Work to every full-time Baptist church in the Southern Baptist Convention as well as state and local student secretaries. Any other churches may receive this material by writing to the Department of Student Work in Nashville or to the state Baptist student secretary.

The Student Night at Christmas program is the means by which the folks at home know what the BSU is meaning to their college students.

This year's program gives opportunity not only for the present generation of college students to tell about campus spiritual experiences but also for the B.S.U. alumni to answer the question, "Is there a carry over value into life?"

The Thanksgiving holiday season is the ideal time to start preparation for the Student Night at Christmas program. In a preliminary conference with the pastor, educational director, youth leader, and the students who are home for the holidays, long range plans can be made for this strategic program. Any questions or suggestions should be directed to State Student Secretary, Chas. W. Horner, in the Baptist Building.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD

### 50 Years Ago

The Baldwin Church closed a meeting with 12 additions, 10 for baptism, in which Rev. Lloyd T. Wilson of Humboldt, Tenn., did the preaching.

Pastor J. L. Low wires the sad news that the new house of worship of the Utica Baptist Church had gone up in flames, a building "right new, pretty and complete in all its appointments."

Miss Clara Boyd tells of her "flying trip to Clinton" to attend the B.Y.P.U. Convention going on "the Cannon Ball" from Canton, having been assured by the agent that that train "made connection with 'everything'". So, as the train went "whirling and dashing" into the station at Jackson and the change was made for Clinton her grip was left behind to remain till the close of the Convention.

### 40 Years Ago

Pastor W. M. Burr reports the Rolling Fork Baptist Church revival in which Dr. Thos. Potts of Memphis assisted, resulting in six being added to increase their roll to twenty-two.

### 25 Years Ago

Pastor V. E. Boston was assisted by Rev. A. F. Crittendon in the Winona Church revival. Fourteen were added, eleven for baptism.

Bryan Simmons tells of his going with Carey Rushing to Farmhaven School House for a gracious meeting where the little Baptist organization was not functioning. Six "substantial members were added" to the little group and all were aroused to subscribe \$500 for a church house, led by A. A. Burns and wife.

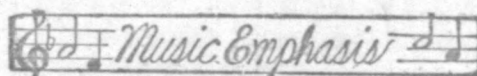
## --BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson



DR. C. Y. DOSSEY

Dr. C. Y. Dossey is associate in the department of evangelism, Southern Baptist Home Mission Board. He will speak on Thursday December 28th, morning and evening. The Evangelistic Crusade in 1951 is a Training Union responsibility, and pastors everywhere are so recognizing it, and are making plans to throw these trained recruits into the thickest of the fray. Dr. Dossey will challenge us to that end. Our unions must go all out in the crusade. Begin now to make your plans. Write us for suggestions.



### INSTRUCTIONS REGARDING STATE MUSIC FESTIVAL

**REGISTRATION:** It is important that all choirs, ensembles, and hymn players write W. C. Morgan, Box 530, Jackson, Mississippi just as soon as you have completed plans to enter the State Music Festival. The Festival will be held at First Baptist Church, Columbus, Mississippi on December 28-29. It is hoped that all of those who have qualified to enter this festival will be present. There are 212 hymn players, and more than 50 choirs and ensembles qualified to enter this festival.

**TO ALL CHOIRS AND ENSEMBLES:** Please rehearse all of the numbers on the Sacred Concert Program which you have already received. If you have lost your copies, write W. C. Morgan, Box 530, Jackson, Mississippi for additional copies. Also, please order copies of the anthems listed on the program and rehearse them. All choirs and ensembles will be placed in a large choir for this concert. It is hoped that all groups will sing the entire program, but if any group does not feel able to sing in all of the program, some arrangement will be made for such group to remain seated during that part of the program.

**RESERVATIONS FOR OVERNIGHT LODGING:** Write Mr. Otis Seal, First Baptist Church, Columbus, Miss. for entertainment in a home. Tell him how many will be in your party, male and female. If you desire hotel reservation write directly to the hotel. Gilmer Hotel, rates \$1.25 and up. Alexandra Hotel, \$2.00 and up. Columbus Tourist Court, \$3.00 and \$5.00. It is necessary that all choirs, ensembles, and hymn players who desire to secure entertainment in homes, write Mr. Otis Seal, not later

than December 15. There may be a small over-night charge of \$1.00 per person for those who stay in homes.



MR. W. OTIS SEAL

### Columbus Invites You to Attend The State Training Union Convention December 28-29

Mr. W. Otis Seal, Educational Director of the First Baptist Church in Columbus, Miss. Speaking for the church and city he extends a warm invitation to all Mississippi Baptists to attend the State Training Union Convention, meeting in the First Baptist Church, Columbus, Miss., December 28-29. We have written Mr. Seal that "WE ARE COMING."

For the benefit of those who may not have seen the plans for entertainment we repeat—The homes of Columbus are being opened to those attending the convention. There may be a small over-night charge, not over \$1.00 per person. The hotels are giving rates as follows: Gilmer Hotel \$1.25 and up per person. Alexandra Hotel, \$2.00 and up per person. Columbus Tourist Court \$3.00 to \$5.00.

If you desire Hotel reservation you will make reservation direct with the hotel. If you desire entertainment in a home write to Mr. W. Otis Seal, First Baptist Church, Columbus, Miss. Tell him how many you will have in your party and how many are male and how many female.

Next week we will give you here a copy of our Convention program. Copies of these programs will be mailed to all pastors and directors December 14th. Watch the mail. The envelope will be so marked you can't miss it.

**Attention Intermediates:** All Intermediates attending the State Training Union Convention in Columbus are requested to bring their Bibles with them.— Louise Hill, State Int. Leader.

The Intermediate Sword Drill will be held on Friday morning, December 29, 9:15 o'clock.

The Young People's Speaking Tournament will be held on Thursday afternoon, December 28, at 4:00.

Story Hour, Junior, and Adult features will be on Friday morning the 29th.

Ensembles and Hymn Playing will be on Thursday afternoon the 28th.

## COOPER TO COME TO ALTA WOODS

Rev. Percy Cooper has been called as pastor of the Alta Woods Church, Jackson. He succeeds Rev. Clyde Davis, who recently resigned in order to continue his studies at Mississippi College, where he is a senior student.

Mr. Cooper is now pastor of Winborn Avenue Church, Baton Rouge. He was formerly pastor of Southside Church, Jackson. He is a graduate of Mississippi College and took his theological training at the New Orleans Seminary.

Mrs. Cooper is the former Ardue Myrick of Forest. They have one child, Mary Ann, age two years.

They will begin their work on the new field on December 15.

—BR—

## CLARKE STUDENTS HAVE MINISTERIAL BANQUET

The annual Ministerial Association Banquet at Clarke Memorial College was held November 10, in the Dining Hall-Activities Building. Dr. W. E. Greene, President of Clarke College, served as Toastmaster.

Special musical numbers were presented by a quartet composed of George Dukes, Buddy Durden, Herman May, and Ethridge Turner, and a solo by George Dukes who was accompanied by Miss Eugenia Jackson.

Dr. Paul G. Horner, pastor, Fifteenth Avenue Church, Meridian, was the main speaker of the evening. He brought an inspiring and challenging message charging the ministers to glory only in the Power of Christ.

The officers of the Ministerial Association are: Edward K. Rice, President; Russell Rogers, Vice-President; Harold C. Ishee, Secretary; Frank Morgan, Reporter; E. R. Bryon, Social Chairman; Alvin Tucker, Extension Chairman; J. B. Costlow, Program Chairman; George Lassett, Chorister; Dr. E. R. Pinson, Faculty Advisor; and L. M. Lanier, Critic.

—BR—

### MRS. VERA HUGHES BARLOW

Mrs. Vera Hughes Barlow who was born June 15, 1904, went to be with her Lord October 22, 1950. Mrs. Barlow was married to Charlie Barlow December because of her Christ-like life. She one daughter.

Mrs. Barlow became a Christian at an early age and was a member of the New Zion Church, Simpson county.

She died as she lived—trusting in the Lord. All who knew Mrs. Barlow loved her because of her Christ-like life. She was an inspiration to her family, church and community. During a period of 5 months as a patient at the Mississippi Baptist Hospital, she was a blessing to all who visited and attended her. Like the Saviour whom she loved, forgetting her sufferings, she led others to accept Him.

The Hughes and Barlow families wish to express their thanks and appreciations to the hospital and to all who made the burden lighter for her during the days of her suffering.

H. A. Milner and Ira Metts

—BR—

**HEAR MY HEART SPEAK (\$3).** A novel by Charlotte Paul, is the story of a young man who was struck dumb, and learned to live in a new world until he was able to speak again. The hero is a war casualty, and the heroine combines just about all the qualities that make a woman attractive. The reader will note how her faith grew and how it was expressed in devoted human service. Order from the Baptist Book Store or from the Julian Messner, Inc., New York.

## SURRENDERS TO PREACH



REV. C. A. SMITH, JR.

Rev. C. A. Smith, Jr., Music Director of the Buris Triumph Church, Triumph, La., has surrendered his life to the ministry and has enrolled at Clarke College.

Mr. Smith did his high school work in Jackson after which he spent five years in the Army. Later he moved to Greenville where he was ordained a deacon of the East Church, and was also director of music. For two years he has served as Director of music for the Buris Triumph Church.

Mr. Smith wishes to serve some church as pastor while he is attending Clarke College.

—BR—

## Ban Sunday Funerals In Neshoba County

PHILADELPHIA —There will be no Sunday funerals in Neshoba county in the future, except in extreme cases, according to an agreement reached between the ministers and undertakers.

This decision has been reached as conflicting services have been found to exist in many churches on Sunday. The matter had been under discussion for several months and was backed by the Philadelphia Ministerial Association, they feeling it would be a help in their work if this could be done satisfactorily.

—BR—

## Bethel Plans All Day Service Dec. 3

### To Launch Bldg. Fund Drive

Bethel Church, Drew, will hold all-day services on December 3 to begin its Building Fund Drive. Plans are to start construction soon on a new sanctuary and educational building.

The day has been designated as homecoming services for all former and non-resident members of Bethel. Sunday School and regular preaching services with the pastor, Rev. Charles Phillips, bringing the message, will be conducted in the morning.

Lunch is to be served on the church grounds, and after a period of fellowship and songfest, Rev. Claude Howe, pastor of New Hope, Drew, will bring a devotional. At 2:30, Rev. Carmon Savell of Merigold will preach the principal message of the afternoon.

During the course of the day's services, there will be several special musical numbers by visitors from neighboring churches. All present and former members and every friend of the church is invited to attend the services.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MRS. CECIL H. SMITH, Office Secretary

PAUL D. BOOTHE, Associate

### SEND IN YOUR STANDARDS

We are now in a new year's work. In fact, one month of it has already gone. But we are off to a good start.

Now is the time to send in your applications for standard units—schools, departments and classes.

Check them over at once and if you find any short points go to work on them immediately and get them up to requirements. Then, fill out the application blank, have it properly signed, and mail it to your state Sunday School Department at once.

If you do not have an application blank, write us and we shall be glad to mail you one.

The standards are good measuring rods for your work. They will show both what you do and also what you do not do. So, send them in now.

Remember: Standard units are better.

### WE HAVE CLASS SCHEMES

Yes, sir, we have class schemes.

A new leaflet on class schemes, pins, and pennants has recently come to us from the Nashville office. These are for Juniors, Intermediates, Young People, and Adults, and will be gladly sent on request.

### CHURCHES URGED TO OBSERVE BIBLE STUDY WEEK JANUARY 1-5

For three consecutive years Southern Baptist churches have used the first week in January for a period of Bible study. The books of Ephesians, John, and Acts have been studied. This year it is suggested that the Bible teachings on prayer be used.

Dr. Robert G. Lee, by request, prepared guide material for those who desire to use it. The name of Dr. Lee's book is *The Bible and Prayer*. In this book Dr. Lee lists for study 454 Bible references on prayer. There is printed in the book 613 verses, or parts of verses, on prayer. This is equivalent to twenty-five chapters of twenty-five verses each.

The purpose of this week is Bible study. There are some who insist that credit be granted in the Sunday School Training School Course. If an offer of credit can be used to increase attendance or encourage more careful study, then the offer of an award may serve a good purpose.

It is suggested that this week be used as a vital part of the preparation for the simultaneous revival crusade scheduled for March 25-April 8, 1951.

Dr. C. E. Matthews is urging that a period of prayer for the crusade be observed each evening during the Bible Study Week. Many churches will use the week to build attendance for the Wednesday evening prayer meetings.

### IT'S FREE NO MORE

We are advised by the Nashville office that the card, "Prayer of a Mother-To-Be", is no longer free, but may be obtained hereafter from the Baptist Book Store, Jackson, Miss., for five cents each. So please take note of this change.

### GOOD GOALS ARE HELPFUL

Many schools, departments, and classes set goals for themselves over a period of time to work toward. This gives them good objectives and worthy aims.

For a goal to be a good one it should be worthy and attainable. If the goal is low, there is no honor in reaching, or even in surpassing it. If it is all out of reason, it becomes discouraging. Therefore, in setting goals it is best to make them high enough to challenge us to much better work, and at the same time it should be at least attainable.

Parkway school, Jackson, set some good goals last year, and they were the right kind. Their average attendance goal was 772, and they reached 787. The training award goal was 441, and they

earned 623. The contact goal was 39,235 and the record was 50,083.

Greenwood First also had good goals these last five years for their attendance. Their average attendance has increased from 290 in 1944-45 to 583 last year, which is more than 100% in five years. Their average attendance goal for this year is 625. That's progress in any language in the all-important matter of reaching the people, and we have to reach them first. Other things follow the reaching.

So, as we start out in this new year, set some good goals for your school, and work hard to reach them. It will help in many ways. Write us of your goals and we shall be glad to tell others about them. Let's encourage each other to good work.

### WE HAVE CLASS SCHEMES

Yes, we do have leaflets on class schemes, pins, pennants, etc. And they are free for the asking. They are for Junior, Intermediate, Young People's and Adult classes. Write us if you want one.

### DON'T FORGET THE TRAINING

In our planning for the new year, let's be sure and include some training for the officers and teachers. Many of them are new and are much in need of some good help. Many of them are not new and need to continue to grow through study and training.

Mississippi had a total of 16,022 Sunday school training awards last year, which was a gain over the year before of 2518. Let us make it even more this year.

All of us want better schools, but we will never have better schools until we make provision in our program for training. When we provide training opportunities, there are always some of the people who will respond.

Yes, training is a must in building bigger and better Sunday schools.

### SEND IN STANDARD APPLICATIONS

The first month of the new year has gone so now is the time to send in applications for standards.

Check them over to see that all points are met, and then sign them properly and forward to state office. Get the full benefit by sending them in early.

—BR—

**THE INTERMEDIATE TRAINING** Union of the Houka Church, with their leader, Mrs. H. L. Andrews, makes bi-monthly visits to the aged and sick in Houka. Songs are sung and Scripture passages are quoted. Eight homes were visited last week by this group.

## Sparks & Splinters

**BANANAS! BANANAS! HERE IS THE** best attendance Builder I've ever sold for **SPECIAL DAYS**. Full particulars and **SAMPLE** bananas. Quarles, Box 4556, Houston 13, Texas. (Adv.)

**RUTH SWANN, STATESVILLE, N. C.**, Blue Mountain College alumna, sailed from New York last week for Beirut, Lebanon, where she is to stay for possibly two years in language study and then go to Arabia to serve as a missionary nurse.

**RIVER AVENUE BAPTIST CHURCH** led all other Baptist churches in the Lebanon association in the number of Baptisms during the past associational year, Rev. Garland McInnis, pastor, said today. The associational year closed Oct. 1. According to the association's minutes which were released last week, there were 85 Baptisms at River Avenue church during the year. —Hattiesburg American.

**NORTH CAROLINA BAPTISTS ELECTED** Grover H. Jones, High Point, president, approved plans to complete campaign for \$700,000 for hospital, and ground-breaking for new Wake Forest at Winston-Salem in 1952.

**THE BAPTIST RECORD HAS RECEIVED** a copy of the minutes of the Panola County Association which held its meeting with Balesville and Sardis Churches. Next year's meeting will be at Sardis and Askew on September 14 and 15, respectively. An excellent job has been done on the printing and compilation of the minutes, with a clear index having been included. Rev. R. W. Martin is the moderator.

**JERUSALEM (RNS)—A SPECIAL** commission of the Jerusalem Rabbinate has defined the limits of Sabbath walks in the Jerusalem area for observant Jews. The commission also defined the limits where pious Jews may walk but not carry things. Furthest point designated was Ain Kahim, four miles west of Jerusalem.

**WADE H. BRYANT, ROANOKE, WAS** elected president of Virginia Baptists. Decision was made to develop Eagles Eyrie as state assembly grounds.

**A NEW NINE WEEKS TERM BEGAN** at Mississippi College last week. Thirty new students enrolled bringing the enrollment this session to about 900.

**CORRECTION: IN SOME WAY A** line of type was dropped from last week's story of the State Convention. The sentence should have read: "A rising vote of thanks was given to Auber J. Wilds for his 30 years service with the Training Union."

**ROCKY BRANCH CHURCH, CAL-**houn County, Rev. C. T. Schmitz, pastor, helped the Baptist Record along toward the 68,000 mark by sending a nice club of subscriptions. The list was sent by Mrs. T. Z. Massey.

**THE BAPTIST RECORD HAS RECEIVED** a copy of the minutes of the Jasper County Association, which held its meeting at the Heidelberg Church. Dr. G. W. Land is the moderator and Mrs. W. J. Shoemaker is the clerk-treasurer. A map of the county showing the location of the churches is shown on the minutes, and a well-planned chart gives the statistics in an easy to read way.

**THE ENROLLMENT AT CLARKE** College for the second term has climbed again. Approximately 385 regular students have enrolled; 40 others are taking music or adult homemaking. Students from 65 counties, as well as 9 other states and one territorial possession, Alaska, are enrolled.



**VALLEY PARK CHURCH ORGANIZED** a W.M.S. on November 16, with 10 ladies present for the organization. Mrs. Buddy Newman was elected president; Mrs. Joe Lavern, first vice-president; Mrs. C. W. Body, second vice-president; Mrs. Harold Brock, Young People's director; Mrs. A. T. Wright, secretary-treasurer; Mrs. G. C. Porter, stewardship chairman; Mrs. Guntharp, community missions chairman; Mrs. Carl Newman, mission study chairman.

**DECATUR, ALA. (RNS)—RESOLUTIONS** reaffirming the denomination's stand against any federal or state support for sectarian schools were adopted by the Alabama Baptist Convention at its annual meeting here. Messengers also pledged aid in the cost of moving Baptist-supported Howard College to Shades Mountain from its present location in East Lake. Cost of moving the college to the mountain will be \$4,624,000.

**KENTUCKY BAPTISTS VOTED OP-**position to exemption of taxes on church property used for business, elected Dr. E. N. Wilkenson moderator.

**REV. C. E. SAUCIER, PASTOR OF** Harmony Church, Pearl River County, recently sent in a nice list of renewal subscriptions. Every subscription helps.

**CEDAR GROVE CHURCH THROUGH** S. L. Smith, Treasurer, recently sent a nice list of new subscriptions for the Record.

**CHARLESTON, S. C. (RNS)—A RESOLUTION** urging that Sunday, Dec. 31, be set aside as a special day of prayer for peace was adopted at the closing session of the annual meeting of the South Carolina Baptist State Convention here. The resolution called upon Baptists in other states and members of other denominations to join in the observance.

**A CANADIAN CHURCH HAS CALLED** a Scottish minister after hearing his "trial sermon" on a recording.

**PELOUBET'S SELECT NOTES (\$2.75)** by Dr. Wilbur M. Smith is the 77th annual volume to come from the press. Each lesson is fully outlined, methods are given for presenting the lessons and included are apt quotations, test questions and subjects for discussion. Order from the W. A. Wilde Company, 131 Clarendon Street, Boston, Mass., or from the Baptist Book Store.

**"THE EARLY CHURCH WAS BLESSED** with some great preachers. But the fact that Christianity spread over that hard Roman world like a forest fire was due, not so much to great preachers, as to the personal testimony of ordinary men and women who went out to tell their friends the amazing difference that knowing Jesus Christ had made in their own lives. To this day it is true that one of the most effective ways of winning men and women to Christ is through personal testimony."

—Clovis G. Chappell in **WHEN THE CHURCH WAS YOUNG** (Abingdon-Cokesbury Press)

**"GREATNESS IS IN LIVING AS** though you expected to live on forever."

—John Homer Miller in **TAKE A SECOND LOOK AT YOURSELF** (Abingdon-Cokesbury Press)

**U.S. NEWSPAPER MEN ATTENDING** the meeting of Associated Press managing editors in Atlanta agreed that there was a revival of interest in religion in the U.S. Paradoxically, the editors said they thought moral standards were lower.

## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

### WEEK OF PRAYER FOR FOREIGN MISSIONS

December 4-8

Theme: The Urgency of World Voices

Daily Topics:

Monday: The Voice of the Seeking Multitude  
Tuesday: The Voice of the Suffering Humanity  
Wednesday: The Voice of the Illiterate  
Thursday: The Voice of the Lost Millions  
Friday: The Voice of the Prince of Peace

### SUMMARY OF 1950 Lottie Moon Offering Goal

General Work	\$ 394,950
The Orient	250,000
Africa, Europe and Near East	213,450
Latin America	351,600
Total Allocated	\$1,209,000
Yet to be allocated	400,000

### GOAL

Mississippi Goal

\$1,600,000

\$ 75,000

(The \$400,000 will be allocated later in order to have the latest information on most necessary objectives. The Foreign Mission Board has far more needs than the \$1,600,000 will supply. Let us go beyond the goal.)

How faithful will you be in attendance, praying, and giving? Each of us will have to make our own answer.

### THE KATHRYN COOPER B. W. C.

The Kathryn Cooper B.W.C., Magee Baptist Church, is entering the third year of organization. Mrs. Walter S. Hubbard serving as chairman for the second year, is leading her new corps of officers and the members to an enthusiastic start. Community Missions chairman is endeavoring to enlist each member to enter into that worthy work. The Stewardship Chairman is working toward the Lottie Moon Christmas offering to Foreign Missions. As B.W.C.'s we are looking forward to a good year in The Master's work.

### Christmas Comes 12 Times A Year IF YOU SEND MISSIONARY MAGAZINES

World Comrades for girls under 16

Ambassador Life for boys 9-16

The Widow of YWA for girls 16-25

Royal Service for adult women

Gift card carrying your name will be

sent to show who gave the subscription. Send \$1.00 for each subscription to 1111 Comer Bldg., Birmingham 3, Alabama.

### B.W.C. FEDERATION FALL MEETINGS

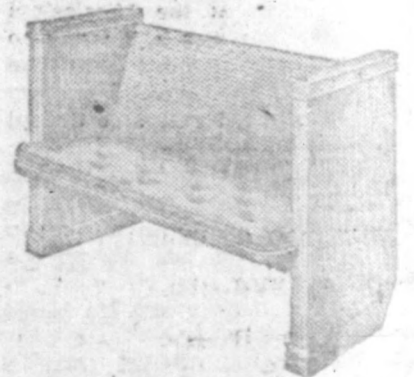
We do not have a report from all the Federations but reports received indicate good meetings, splendid representation, missionary spirit stimulated and fellowship par excellent.

Lauderdale Federation (including Clarke County) heard Miss Letha Saunders of Brazil.

Hinds Federation also had Miss Saunders as speaker, with Misses Minnie Landrum and Dorine Hawkins, missionaries to Brazil as guests. Warren, Riverside, Lee-Pontotoc, and Jones-Jasper Federations each had Miss Minnie Landrum, missionary to Brazil as speaker. Lee-Pontotoc invited all the circles in District 4 to meet with them and had representation from Houston, Ripley, Myrtle, and Amory (it poured rain or they would have had more).

Pike Federation had Mrs. C. D. Creasman, Stewardship Director of South-wide W.M.U. (we have invited her to the State Federation meeting next fall).

**DR. DAVID M. GARDNER, EDITOR** of the Texas Baptist Standard is the author of the words used in the streamer on Page One.



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**WASHINGTON, D. C. (RNS)—A** suggestion by a 13-year-old girl that radio stations pause daily at noon and that listeners everywhere pray for American servicemen in Korea has been adopted by five radio stations here and is rapidly spreading to other parts of the nation. The suggestion was made on a postcard written to President Truman by Linda Keller, a junior high school student in suburban Hyattsville, Md. The President sent the card to Rear Admiral S. W. Salisbury, chairman of the Armed Forces Chaplains Board, with a letter expressing hope that "such a devout and thoughtful program" could be carried out.

**"BIBLES for KOREA" IS THE TITLE** for the first broadcast, Dec. 5, in a series of radio talks each Tuesday morning in December and January, by Dr. Francis C. Stifler, American Bible Society secretary, on the Mutual Broadcasting Company's coast-to-coast network program, "Faith in our Time," 9:15 to 9:30 a. m., Central Standard Time. Dr. Stifler, a Baptist minister, is well known among Southern Baptists through his speaking at Southern Baptist Convention meetings and at the Ridgecrest Assembly. Dr. Stifler has become noted for his skill in presenting human interest stories about the worldwide distribution of the Bible. This is his fifth annual series on the program, "Faith in our Time."

## Cecil Maples Begins Northside Pastorate

Rev. Cecil Maples, who is a student at Mississippi College, has been called as pastor of the Northside Church in Warren County, located north of Vicksburg.

Before coming to Mississippi, Mr. Maples served as pastor of Raborn Church at Raborn, Alabama. Both he and his wife are natives of Mobile. They have one child, a four months old son.

The Northside Church was organized in June from a mission sponsored by the First Church, Vicksburg, and now has 90 members. The building is a frame structure including four Sunday School rooms. An attractive sign has been placed in front of the church.

—BR—

## N. C. BAPTISTS TO CARE FOR AGED OF ALL FAITHS

DURHAM, N. C. —(RNS)— A home for the aged of all faiths, the first of its kind in North Carolina Baptist State Convention history, was authorized by the body at its annual sessions here. The home will be located in Winston-Salem, N. C.

Trustees of Wake Forest (N.C.) College were authorized to proceed with building construction in Winston-Salem, preparatory to the college's removal to its new site in that city. It was stated that the trustees already had available \$7,000,000 for the transfer, with assurance of additional funds as soon as ground is broken.

At the same time, the messengers were informed that the new Southern Baptist theological seminary that will eventually take over the entire Wake Forest property would begin holding classes on that campus next year, before the college moves to its new location.

## Lutherans Condemn Dogma Proclamation

SIOUX FALLS, S. D. —(RNS)— A resolution condemning the Papal proclamation of the Assumption dogma was adopted by the American Lutheran Conference at its biennial convention here.

The resolution stated, "We, as Lutherans, must protest that there is no basis for the dogma in Scripture or in the ecumenical creeds." It said further that it was a sin to "bind Christians to any belief" not taught by the Bible. The new teaching was said to widen the cleavage in Christendom.

"In the face of this superstitious error," the resolution concluded, "we again assert that it is Christ alone Who saves and Who with the Father and Holy Spirit is to be honored with prayer and adoration."

Another resolution put the Conference on record as "emphatically opposed" to any representation by the United States or its President at the Vatican. Such a move, the convention declared, would violate the principle of separation of Church and State, would offend non-Catholics, and would aggravate religious antagonisms.

—BR—

## Gulfport Adds 96

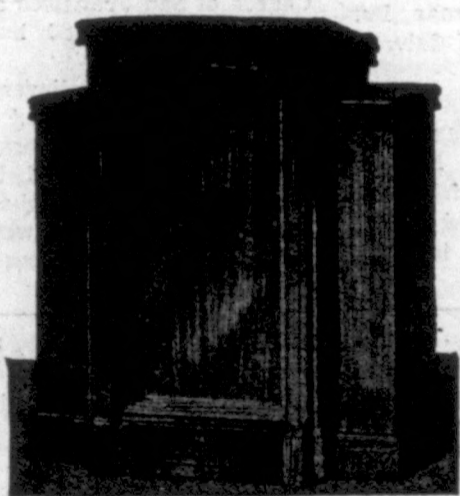
First Church, Gulfport, closed one of the greatest revivals in the history of the church on November 26. Dr. R. G. Lee preached to the largest crowds ever to attend revival services in the church.

There were 96 additions, for baptism. More than 100 made rededications.

Dr. Joe T. Odle is the pastor.

—BR—

THE BAPTIST RECORD IS GRATEFUL to Chester Church, Choctaw County, for a nice list of new and renewal subscriptions. The list was sent by G. L. Keen.



## CHURCH PULPITS

Our selection of church pulpits is extensive, beautiful and distinctive. We are certain to have the type you want for your church. In fact, we are certain to have every single item you need in our complete line of church furnishings.

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## BAPTIST STUDENT UNION

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JAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

### QUICK QUOTES

A spiritual awakening and a religious revival that would restore integrity and character up and down America's assembly lines, as well as in the administrative offices, would do more to bring security to the American worker than any political or economic panacea that could be devised.—Charles A. Wells.

I feel that when you put Christ first, other things find their place more easily.—Student at Auburn, Ala.

When we are out of sympathy with the young, then I think our work in this world is over.—George McDonald.

It was such a privilege to be with you.—Samuel E. Maddox, Richmond, Va., writing of our State Convention.

I am very willing to do whatever you see fit for me to do.—A State Council member.

### POTPOURRI

Dr. Frank, by Dr. Claude U. Broach, is the very well-written and highly interesting biography of Dr. Frank H. Leavelle. We hope you'll buy and read it. It

can be secured from the Baptist Book Store at \$2.25 per. . . Pastors and home churches, we urge you to schedule a Student Night at Christmas service in your church Dec. 31st. Let us know if you haven't received the materials. . . Recent meetings attended were the State Board, State Baptist Convention, Deacon's Meeting, Sunday School banquet, reception, State Council meeting, meeting of State Sr. college representatives to discuss Student Centers. . . Have you subscribed to the Baptist Student, the Baptist Record, Between the Lines? Each is \$1, all three for three. . . Two joined the Columbus church from MSCW last month; one, the Perkinson church from the Jr. College on profession of faith; 12, the Clinton church from Miss. College; one, the Poplarville church on profession of faith from Pearl River Jr.; 76 the local church from Woman's College; two, the Blue Mountain church from the college; eight, the Ellisville church from Jones Jr.; one converted at Delta State.

## Blue Mountain Gets Recording Equipment

BLUE MOUNTAIN, Miss., Nov. 22 — Hoyt Wooten, owner of WREC in Memphis, has donated complete modern recording equipment to Blue Mountain College, which is installed in the recording and broadcasting studio in the Garrett Hall of Fine Arts.

Thus equipped the college can supply public service broadcasts by students and faculty members of a musical, dramatic, and educational nature over radio stations in this area.

Mr. Wooten's two daughters attended Blue Mountain College.

—BR—

### CHANGES AMONG THE CHURCHES

—By Rev. Leon V. Young, Clinton Called and accepted:

John Ferguson, Centinela Avenue, Los Angeles, California, from Bridgeport, Texas.

E. E. Smedley, Pom City, California, from Bobbitt, Nevada.

R. O. Bazer, Kingsville, Louisiana, from Calvary, Culless, La.

H. H. McBride, First, Breckenridge, Texas, from First, Winnfield, La.

Noah J. Fox, Turkey Creek Church, Gilbert, La., from West Monroe.

B. T. Milford, Tullos, La., from Amite.

J. Howard Young, First, Springfield, Tenn., from Knoxville.

J. Harold Smith, First, Fort Smith, Arkansas, from Woodland Park, Chattanooga, Tenn.

L. H. Hatcher, McKenzie, Tenn., from Central Church, Bearden, Tenn.

Joe Rankin, Thomas Church, Birmingham, Alabama.

John Jeffers, Andalusia, Alabama.

B. John Grantham, Inglenook Church, Birmingham, Ala., from Girard Church, Phoenix City.

T. N. Kennedy, Oak Grove, Birmingham, Ala.

James W. Browder, St. Stephens, S. C., from Grosebeck, Texas.

T. O. Baldwin, Hastings, Fla., from Chipley, Fla.

Charles E. Hunt, Wardell, Mo., from Second, Clarksville, Tenn.

Norman Hodges, Tennille, Ga., from Hinesville.

George M. Williams, First, Prove, Utah, from Mt. Pleasant, Enterprise, Ala.

Joe Parker, Wedowee, Ala.

Stanley Wilkes, Houston, Texas, from Broadmoor, Shreveport, La.

## CLIFTON ALLEN ORDAINED



CLIFTON ALLEN

Clifton Allen of McComb and pastor of Oak Grove Church in Amite County was ordained at Navilla Church on November 19.

Rev. James A. Bryant, pastor of the South McComb Church gave the charge to the candidate; Rev. J. W. Flowers, pastor of Shady Grove Church, Lincoln County, gave the charge to the church and Rev. Emmet Moak, pastor of the Greenwood Church, McComb, gave the ordination prayer.

The ordination sermon was preached by Rev. W. W. Tipton, pastor of the Fernwood Church and Rev. Hughes, pastor of the Navilla Church presented the Bible. The dedicatory prayer was led by Rev. J. A. Terrell, clerk of the Pike County Association.

Mr. Allen is a Junior College graduate and plans to continue his college work.

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## GOING PLACES

By A. L. GOODRICH

### LOOXAHOMA SENDS LIST

Mrs. A. F. Eoff, Looxahoma Church, Tate County writes that the church has secured half of the resident families of the church to subscribe to the Baptist Record. This entitles them to the rate of one dollar per year.

Tate County Record readers are now listed as follows: ARKABUTLA, 33; COLDWATER, CENTRAL, 69; Mt. Zion, 16; Sarah, 18; SENATOBIA, 139; STRAYHORN, 36; Tyro, 1; Savage, 1, LOOXAHOMA, 9.

### MT. MORIAH ADOPTS EF PLAN

Mt. Moriah Church in Tishomingo County has long been a subscriber to the Baptist Record, paying yearly. Having recently investigated the advantages of the popular and progressive EVERY FAMILY plan, a list of twenty names was recently sent by Oneill Bonds with instructions to send the bill monthly.

On this plan families who move into the church may be added at any time, and those who move away may be dropped at any time. But only those who actually get the paper during that month have to be paid for.

Record readers in Tishomingo County are now listed as follows: Belmont, 1; BURNSVILLE, 29; Cross Roads, 2; Highland, 11; IUKA, 82; MT. MORIAH, 20; MT. VERNON, 44; NEW LIBERTY, 26; PADEN, 36; Tishomingo, 1; Olden-Central, 1 and SOUTH CROSS ROADS, 39.

### FAYETTE

While the pastor, Dr. James L. Clark, was in his former pastorate in Iowa in a revival meeting, we had the privilege of supplying for the saints at Fayette.

Since our last visit to Fayette several years ago, during the pastorate of Rev. E. Estus Mason, the church has made much progress. It now has been bought and during the past summer it was repainted.

People were rejoicing in the fact that they have only three more monthly payments to make on the church debt.

Plans are being made now for the Evangelistic Crusade.

Record readers in Jefferson County are now listed as follows: BETHESDA, 25; ELMO, 22; FAYETTE, 67; Fellowship (Lorman), 3; Red Lick, 15; UNION CHURCH, 54; and Unity, 17.

### SPRINGFIELD CHAPEL SENDS LIST

Springfield Chapel in Adams County is a young church but Pastor Ralph Marshall, Jr. and the Springfield members see the wisdom of making the Baptist Record a part of its program. The Baptist Record was sent on the trial plan for a few weeks and instructions came to continue the Record to the sixteen families of the church.

A graduate of Clarke and Mississippi Colleges, Pastor Marshall is serving this church in connection with his studies at the New Orleans Seminary.

Record readers in Union Associations are now listed as follows: IMMANUEL, 24; NATCHEZ, FIRST, 446; NATCHEZ, WEST SIDE, 167; Cranfield, 1; WASHINGTON, 28; Springfield Chapel, 16; HERMANVILLE, 36; PORT GIBSON, 103; Shiloh, 16; BEECH GROVE, 23; BETHESDA, 25; ELMO, 22; FAYETTE, 66; Fellowship (Lorman), 4; Red Lick, 15; UNION CHURCH, 54; Unity, 17.

## New Jackson Church To Be Organized



REV. CHESTER L. QUARLES

Executive Secretary Chester L. Quarles will be the speaker on December 3 at 3:30 P. M. at the organization of a new Baptist church on the corner of Robinson and New Ellis Avenue in Jackson.

The organization follows a series of vesper services which have been held for three months. This program has been under the direction of Rev. Leonard Holloway, who is serving as pastor, and sponsored by the Van Winkle Church.

The new church is purchasing the Governor Murphree property, three acres which includes a nine room house. The house will be renovated and used for a church temporarily.

—BR—

## Here Is Full Text Of Items 1 and 3

In the report of the State Convention in the last issue of the Baptist Record, it was stated that the committee to review the Christian Education report approved recommendations one and three of the report of Mississippi College and pledged support thereto. Items one and three read as follows:

1. To endorse the new 5 year internal improvement program as outlined briefly in the third paragraph in our Report.

3. To endorse the 5 year endowment objective of \$2,000,000, which is necessary of attainment to realize the other items in the projected program without increasing materially the student expense of instruction.

And paragraph three referred to in item one reads as follows:

Encouraged by the wonderful success of the Enlargement Program a new 5 year objective has been set. In the new program the major emphasis is being placed upon internal improvement, rather than enlargement of physical facilities. We have greatly lengthened the cords; now we want to strengthen the stakes. Receiving immediate attention will be enlarging aims and objectives, enriching curricular, improving instruction, introducing on a moderate scale graduate and professional work. To do all of this and more, will require a greatly increased income from the Cooperative Program and an augmented endowment. This is imperative to reach the desired goal and at the same time to keep the cost of instruction within the reach of students with only moderate means.

—BR—

IN THE GOING PLACES COLUMN of last week's issue, Hopewell Church, Rev. John C. Allen, pastor, was listed as being in Neshoba County. Pastor Allen writes that it is in Leake County.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

### WELCOME STATE AND SOUTHWIDE BROTHERHOOD SECRETARIES

We are overwhelmed at the honor that is ours this week in having with us in our State, our Southwide and State Brotherhood Secretaries of the Southern Baptist Convention. These fine leaders entered our state Tuesday and each one of them spoke at a different Association on Tuesday evening. Their engagements were as follows: H. C. Sivells, Copiah; Forrest Sawyer, Deer Creek; E. N. Dellzell, George-Bob West, Hinds-Warren; Judge John McCall, Jones; Bernard King, Lauderdale; Lawson Cooke, Lebanon; L. H. Tapscott, Lincoln; Thomas Holloway, Madison-Yazoo; Hobson Shl-

rey, Newton; Nelson Tull, Pearl River; George Schroeder, Pike; Hugh Latimer, Rankin; A. S. Newman, Walthall.

The Brotherhood Secretaries did not come to Mississippi for the express purpose of speaking to the Associational gathering but we simply asked them to come a day early to our annual meeting and render this service. Each of them gladly accepted our invitation.

This is the first Brotherhood Secretaries' Associational meeting ever to be held out side of Memphis. We in Mississippi are delighted that the brethren chose to meet on the beautiful Mississippi gulf coast for their annual conference. Again we say welcome!

### D. C. BAPTISTS OPPOSE VATICAN APPOINTMENT

WASHINGTON, D. C. —(RNS)— A resolution opposing appointment of a diplomatic envoy to the Vatican by President Truman was unanimously adopted at annual sessions of the District of Columbia Baptist Convention here.

President Truman regularly attends First Baptist church, which is a member of the D.C. Convention. Representatives of the President's church joined in support of the resolution.

The Convention also passed a resolution urging the President to set aside a day of prayer for world peace.

After a spirited debate, the Convention elected Herbert W. Ludwig, a retired government employee, as its new president. During its 74-year-old history, the Convention has alternated between lay and clerical presidents, with presidents by custom being re-elected once, so that they have a two-year term.

In 1949 this unwritten rule was abrogated, however, by the election of the Rev. Frank B. Burruss, pastor of Fountain Memorial Baptist Church, as president succeeding another clergyman, Dr. Clarence W. Cranford, pastor of Calvary Baptist church.

This year the nominating committee recommended that the lay-clergy alternation be resumed. But Mr. Burruss was nominated for re-election from the floor, precipitating a debate and ballot, which was reported as 90 to 49 in favor of the lay candidate.

## Ask Christmas Gifts For Mental Patients

JACKSON, Miss., November 29—An appeal to all civic and service clubs, church groups and individuals in this state to consider the 5740 patients of state mental institutions in their Christmas planning this year was issued today.

W. D. Hilton, Executive Secretary of the Board of Trustees of Mental Institutions, said a large number of the patients will not receive gifts, unless the people remember them.

There are approximately 4300 patients at the Mississippi State Hospital, Whitefield, 740 at the East Mississippi State Hospital, Meridian, and 700 at the Ellisville State School, Ellisville, Mississippi. "These folks look forward to Christmas," Hilton said. "The institution gives each patient a Red Stocking filled with fruit, candies and nuts, and a Turkey Dinner each year—but there is no provision for gifts."

Small radio sets, record players, or

### Bible Reading Marathon Held In Washington, D. C.

WASHINGTON, D. C. —(RNS)— More than 70 persons, ranging from a police patrolman to ranking diplomats and government officials, participated in a Gospel reading marathon here.

Sponsored by the Washington City Bible Society, the marathon lasted 21 hours. Scores of persons were in attendance throughout the day as the New Testament was read from beginning to end by readers who worked in 15-minute shifts.

The Hon. Norman J. O. Makin, Australian ambassador to the United States, read the Book of Jude. Jess Larson, administrator of the General services Administration, read six chapters from Paul's Epistle to the Hebrews. Dr. Paul Douglass, president of American University, read the last three chapters.

—BR—

### Blocks Measure Leasing Federal Property To Church

WASHINGTON, D. C.—(RNS)—Objections by Senator Wayne Morse (R-Ore.), blocked passage of a bill which would have granted the Temple Methodist Church of San Francisco a lease on part of a federally-owned building in that city.

"I am a strong believer in the separation of Church and State," Senator Morse said, "and, as I understand the bill, federal property would be given to a church. I do not care what church it is; I simply do not see why property of value to the federal government should be given to a church."

even a piano will be welcomed by the institutions, since music is one of the finest of morale-builders.

Clothing, games, fiction, magazines and most any sort of gift will be appreciated. The gifts will be distributed to the patient of your choice, if so designated, otherwise the gifts will be distributed by the Director. Either mail the gift direct to the institution, or to the Board of Trustees of Mental Institutions, 1404 Woolfolk State Office Building, Jackson, Mississippi, or if a truck load is subscribed by a community or a group the Board of Trustees will send for it at any point in the State. Perishables should be plainly marked so that they may be refrigerated.

Our patients appreciate outside gifts and since many do not receive presents we believe a spontaneous move on the part of the public will be in keeping with the Christmas Spirit.

## Sunday School Lesson

Prepared by Dr. Bracey Campbell.  
For Dec. 3.

THE STEWARDSHIP OF LIFE.

Rom. 12:1-8; II Cor. 8:1-9; Phil. 2:19-30; 4:18-20.

### I. CONSECRATION

Rom. 12:1-8.

#### 1. Explanation.

(a) The word "stewardship" is usually applied to the Christian use of money. But money is by no means the only element in the content that divine trust which God has committed to His people. That trust includes time, personality, energy, position or station in life—all the elements that go to make up ability.

These are all gifts from God. We have nothing we have not received from Him and for which we are not accountable to Him. Our recognition of this accountability and consequent responsibility will, with due allowance for our native laziness, measure the degree in which our stewardship is good.

(b). "Consecration" means the act or process of making holy. To consecrate means to dedicate, devote, to set apart to sacred use.

2. Act of Consecration. Make God a present of your living body that it may be a sacrifice that lives, acts, thinks, works—your body with the powers it invests, your feet to walk, your hands to work, your mind to think, your heart to love. "Present your bodies" marks also the extent of Christian consecration. You hold nothing back, but give God all you are.

#### 3. Method of Consecration.

(a). Negatively. Do not let the world fashion your conduct, do not accept the standards of the world as your standards; but take the Christian standards as yours. If you do this, there are a lot of practices current in the world that you will not practice.

(b). Positively. "Be ye transformed by the renewing of your minds". Get your thinking straight and you will then be otherwise straight. Wheel your process of thought into line with the thought of God and you will find Him indeed, "Counselor".

4. Issue of Consecration. "Ye may discern what is the will of God, the good and well pleasing and perfect". You will come to know the will of God for your life, what attitudes and actions upon your part will be well pleasing to Him.

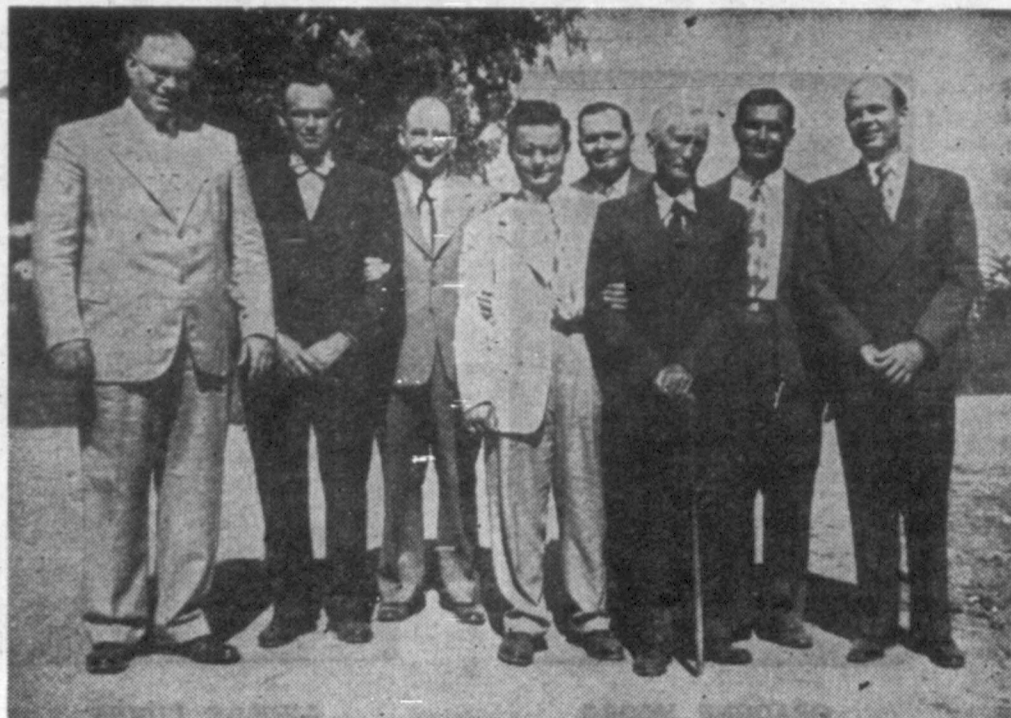
### II. THE GIFTS OF GOD TO US ARE LOANS FROM HIM TO US TO BE USED IN HIS SERVICE

Rom. 12:6-8.

God gives us our bodies as clean as our parents' lives have allowed Him to give them, and God expects us to keep those bodies clean and pure from defilement. If we, any of us, were born with faulty bodies, God holds us not responsible for strong bodies, but only for the bodies we have.

Many of you know a man among us, a terribly crippled man, a man who cannot stand erect like other men, who, as a boy, did not run and leap and play like other boys, who, as a college student, did not engage in athletic games, like many other college students did and do; but who, nevertheless, so employed his heritage of meager physical strength and seldom bodily comfort as to be spoken of as the ablest leader of youth in all our Baptist Zion.

He took what God gave him and made good use of it. That is what God requires of us. "It is required in stewards that a man be found faithful" (I Cor. 4:2). Faithful over much, if much has been delivered him; faithful in little, if a little



Shown above is a group of pastors who attended the recent meeting of the Clay County Association. Left to right they are: Rev. Frank Roblin; Rev. John G. Atkins, Rev. Carey Cox, Rev. Clarence Smith, Rev. Carey Sansing, Rev. Barney Colman (retired), Rev. W. B. Pippin, and Rev. Leslie Dodson.

MANY OF THOSE WHO READ ONE of the 30 million copies of *IN HIS STEPS* and who received inspiration from that unsurpassed book will be eager to purchase a copy of the sequel to that novel, "WHAT WOULD JESUS DO?" Written by Glenn Clark, here is the modern answer to that century-old question—in business, in schools, in politics, in hospitals and in churches today. Order from the Macalester Park Publishing Company, St. Paul, Minnesota, or from the Baptist Book Store. Price, \$2.25.

has been lent him.

If God gives a Colgate or a Stetson the ability to make better soaps and better hats, He expects them to do that. If he gives to a man ability to administer the affairs of a great institution, as Fuller of Louisville did, as Leavall of New Orleans does; to speak winsomely for Him, as Truett of Dallas did, as Lee of Memphis does; to operate a great plantation for Him, as Wilson of Wilson Arkansas might have done, as Self of Marks does, to teach in some chosen field for Him, as Latimer of Mississippi College did, as Wood of Mississippi College does, good stewardship demands that they do it.

But we must not forget while lauding the doers of big things that the stewards of little things may be just as praiseworthy and just as highly honored by the Master. It was of a poor widow who dropped into the treasury of the Lord two mites that make a farthing that the Lord said, she, "Hath given more than all those that have cast into the treasury".

### III. PAUL'S GREAT ILLUSTRATION OF STEWARDSHIP OF SELF AND POSSESSIONS

In II Corinthians Paul is writing of the grace of God given in the churches of Macedonia, (Philippi, Thessalonica, Berea), how their liberality was abundant in that they gave according to their ability and even beyond their ability, because they loved the Lord in such splendid quality and to such wondrous degree. Then Paul tells how the Macedonians did that. "First they gave their own selves to the Lord, and to us through the will of God". (II Cor. 8:5).

So each one had something to give. Of course every person can give himself, and that is the greatest gift anyone can give. Then each one gave his gift to the right person. It was in each case given to the Lord. Then to Paul as the Lord's leader, they gave themselves for directions as to what they ought to do.

## Central, McComb Adds Educational Annex

The annex of the Central Church, McComb, has been completed and the entire church plant has been renovated.

The annex provides for the entire Young People's Department of the Sunday School, as well as some adult classes.

A baptistry has been installed with hot and cold water. Mrs. Lois Morgan, superintendent of the Adult Department of the Sunday School, painted and presented a beautiful scene for the baptistry.

Rev. Fred B. Bookter has served as pastor for thirteen years. Heads of the organizations are: M. D. Roberson, Sunday School superintendent; O. B. Mott, BTU director; L. V. Frazier, Brotherhood president; Mrs. O. B. Mott, WMU president; John L. McFadden, chairman of the deacons; J. A. Hurst, chairman of the Finance Committee; Harrison Bowlin, choir director; Mrs. F. A. Walker, organist; Mrs. D. B. Connally, pianist.

—BR—

WE CAN HAVE A REVIVAL NOW (\$2) is a 201 page book which includes ten lectures given by Evangelist John R. Rice, during the first annual series of lectures on revival to be given at Bob Jones University. Author Rice shows that we are already in the midst of a revival, and that the unchanging God with an unchanging Word, still has the answer for the needs of mankind. Order from the Baptist Book Store or from the Sword of the Lord Publishers, Wheaton, Illinois.

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## Theology or Psychology

By Dr. W. Landon Miller

Some time ago a young minister holding a degree from one of our Southern Baptist seminaries and a Ph. D. from a secular institution made this remark: "I think that we start at the wrong end with our theology. We ought to start with man, not God. The old way of starting with God makes theology too abstract and remote from life."

To make theology start with man and concern man would be anthropology psychology and not theology. Popularly speaking, theology is the science of trying to understand and know God. The resultant conclusions are known as beliefs or doctrines. Of course, man is involved, but in theology man is not the starting point.

Schleiermacher (1768-1834) rebelled against external authority of all kinds, and instead he embraced man.

His emphasis was on feeling, not on the One felt. H. R. Mackintosh says of Schleiermacher: "To him, doctrines about God are no more than descriptions of our own feelings."

Ritschl (1822-1889) carried on this subjective viewpoint and held that religion has value or worth only as it was experienced by groups of men. This is the so-called "value-judgments" interpretation of religion.

The liberal school of theology has to some extent followed this tendency to magnify man's subjective experience rather than emphasize an objective, revealed God.

The years since Schleiermacher and Ritschl have emphasized to us anew that religion must be both objective and subjective. That is, there must be an external object, God, plus an internal experience. It is not enough to believe; the real issue is what we believe. Theology must be interpreted to man, but we should not lose sight of a revealed God in the process of interpreting. Dr. P. T. Forsyth wrote: "We run the risk of putting theology at the mercy of psychology." How much more that is true today!

Dr. Forsyth pointed out that the supreme purpose of religion is not to pacify us, or even exalt us or make us feel a peace and quiet. Opiates can do that. People can be hypnotized rather than converted. Instead of being moved by divine authority they can be acted on by suggestion, which lowers their personality rather than rallies it, and moves them by men's will rather than by God's. Faith is a tonic, and not merely a sedative. The great obedience we render is not just for the sake of peace, not because we selfishly court calm, but because we worship right, royalty, and sanctity.

Faith must be centered God. To understand Him, theology, though often stumbling and faltering and even sometimes dealing in abstractions, has its place. To interpret God to men psychology is needed. The point is that we are to balance our emphasis. Such balance will prevent theological abstractions and psychological shallowness.

In recent years there has been a tendency among ministers to minimize the value of theology. On the cover of a fairly recently published book are these words: "This book helps one to live a real Christian life. It has in it a maximum of religion and a minimum of theology." But we must be careful not to minimize theology too much. It is vitally important, for what we believe determines about everything else we do, and what we are helps determine what we believe. Someone has said, "Logic is rooted in ethic, for

## Mr. and Mrs. Clarke College



ORADENE MOORE

Miss Oradene Moore, Anguilla, and George Dukes, Magee, were recently elected as Miss Clarke Memorial College and Mr. Clarke Memorial College respectively.



GEORGE DUKES

## Has Your Attitude on Liquor Changed?

By DR. HUGH A. BRIMM

Executive Secretary, the Social Service Commission

### 'My Brother's Keeper'

The greatest need of Negro Baptists is for trained leaders, pastors, and denominational workers. They have many churches, and they also have many ordained preachers. But the majority of these preachers have meager training for their task. The result is that this great force for good is not properly organized, nor properly led.

They have no satisfactory financial plan for raising money to pay satisfactory salaries for trained leaders, and consequently do not command the choicest and best trained workers in large numbers.

### OUR OPPORTUNITY

The greatest missionary opportunity afforded Baptists is to help find, guide, educate and inspire young Negro ministers in their preparation for the preaching of the gospel. Every white Baptist pastor in the South can have a part, and will find his church in hearty accord.

He can advise with him, open his eyes to a great need, a great opportunity, a great challenge, and the proper preparation to meet this challenge. If five thousand pastors and churches in the South would look about them, and each church find and help a preacher boy,

**CHILD'S TREASURE BOOK OF FIRE-side Tales** (\$1.50) includes stories of foreign lands and our home land, tales about boys and girls, stories of long ago and of today. All of these delight to those who seek stories to read to their youngsters. Each story includes much conversation between its characters. Titles include: Wishing Well! Wishing Well!; The Village of Nowhere; Mr. Fidler, Change Youth Tune!; The Vine That Had No Flowers; Who Stole the Watermelon?; Money to Spend; Please Buy My Violin!; Nobody Saw Lazy Ann's Dress. Order from the publisher, Zondervan Publishing House, Grand Rapids, Mich., or from the Baptist Book Store.

the truth we see depends on the men we are."

Theology has an important place. It takes great beliefs to produce great men. A Baptist leader made this remark in a seminary chapel service: "Singing is more important than theology, because in heaven we won't need theology, but we will sing." This writer wanted to say, "Yes, but if one's theology is wrong, he may not even get to heaven."

In a recent issue of SPIRITS, the trade journal for liquor executives, the Washington editor points with considerable pride to the changing attitude toward the wrecks of alcohol—the alcoholics. (Incidentally he does not refer to the fact that there are now 4,000,000 of them and that they are an economic liability to the country of one billion dollars a year!)

He reports that in the nation's capital (it is also the drink capital with the highest per capita consumption in the country) the problem of alcoholism for the first time has been admitted to be a Community Chest responsibility. This year in Washington, D. C. contributions to the Community Chest will be used to support the work of treating alcoholics.

My attitude hasn't changed, has yours? The man who runs down a pedestrian in his car has to pay for the damage. Why should not the liquor men who make the stuff be required to foot the bill to take care of the wrecks that are made by their poison? Their profits, which run into the multi-millions of dollars might well be taxed to take care of the men and women whose lives they have destroyed.

think of the tremendous blessing that would result.

### STEPS WHICH EACH PASTOR AND CHURCH MAY TAKE

1. Inquire of the Negro pastors for names of ministerial students.
2. Ask these students to come for conferences.
3. Help them plan the correct educational program (high school diploma, the minimum; college education much preferred; then three years in Seminary).
4. Sponsor the education of one student, helping him until he completes his course. If additional help is needed write the American Baptist Theological Seminary, 1800 Whit's Creek Pike, Nashville, Tennessee, for additional help, or suggestions as to how a student may help pay his own expenses. The Secretary of the Commission, 1800 Whit's Creek Pike, Nashville, Tennessee, has a limited number of scholarships which are given preferably to men of college level.
5. Get the W. M. U. and Brotherhood to adopt the education of a Negro student as a special missionary project. Have him visit the organizations, give them reports on his progress, and keep them interested in his education.

## GOV'T. LEADERS URGED TO 'PROTECT' ARMY CENTERS

FORT WORTH, Tex. —(RNS)— The Baptist General Convention of Texas, at annual sessions here, called on the President, the Secretary of Defense, and "our military authorities" to keep beer and other alcoholic beverages from being sold in military establishments and "immediate surrounding territory. Our citizens have a right to expect our officials, both civil and military, to take steps to safeguard and protect our servicemen while in training and at the battlefield."

For the third consecutive year, the Convention adopted a budget of \$10,000,000. In the budget are included funds for cooperative Baptist work in Texas, others parts of the United States, and foreign countries, as well as for nine colleges and universities and six hospitals.

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## Catholic Action Approved

Whatever conscientious Disagreements Baptists have with Roman Catholicism, they can heartily approve the efforts of its Legion of Decency to raise moral standards in the moving picture industry. Baptists may well be concerned over the recent report by the Legion's Executive Secretary Patrick J. Masterson, as summarized in The New York Times, who declared that "the moral qualities of postwar motion pictures have hit an all time low. The percentage of films containing morally objectionable material has climbed from 15% in 1945 to above 25% today, the highest percentage since the Legion of Decency was organized. Of imported films, more than 52% have been found morally objectionable. Moreover, the moral offensiveness in films is increasing qualitatively as well as quantitatively." While evil is legitimate material for picturing on the screen, the Legion contends that it must always be presented as evil and never alluringly even if condemned. Baptists will also agree with that. The only way to compel the motion picture industry to maintain moral standards in films is to support constant protest by refraining from patronizing theatres that exhibit offensive films. Unfortunately there seems to be no effective method to prevent the export of American morally objectionable film to foreign lands thereby creating a woefully false and seriously damaging impression of American life and ideals. The United States is today in need of many friends around the world. That friendship ought not to be jeopardized by the export of evil motion picture films.—Editor Wm. B. LIPPHARD in Missions.

—BR—

**THE PRESIDENT OF THE UNITED States** invited the following Southern Baptists to attend the Mid-Century White House Conference on Children and Youth: Dr. T. B. Maston, Professor of Social Ethics, Southwestern Baptist Seminary, Fort Worth, Texas; Dr. Wayne Oates, Professor, Psychology of Religion, Southern Baptist Seminary, Louisville, Ky.; Dr. Joe Burton, Editor, Home Life Magazine, Baptist Sunday School Board, Nashville, Tenn., and Dr. Hugh A. Brimm, Executive Secretary, Social Service Commission of the Southern Baptist Convention, Louisville, Ky. The conference was held in Washington, D. C., December 3-7.

—BR—

WASHINGTON, D. C.—(RNS)—MORE money is being spent for alcoholic beverages than for all the milk and dairy products consumed in the United States, the Board of Temperance of The Methodist Church charged here. The board said that largest Department of Commerce statistics show that alcoholic beverages are being consumed at the rate of \$8,550,000,000 a year.